



1856 – 2023
LONGFORD SHOW
SOCIETY INC.



166TH
LONGFORD SHOW 2023
21 OCTOBER 2023

**HOME INDUSTRIES
SCHEDULE**

**ENTRIES CLOSE AT 4.00PM ON SUNDAY
8 OCTOBER 2023**

Secretary: Johanna Radford

Mobile: 0409180936

Email: homeindustriesshow@gmail.com

Website: www.longfordshow.com.au



Longford Show Society Inc.

Established 1856

Welcome to Longford Show 2023

The 166th Longford Show is scheduled for 21st October 2023 and this year's Home Industries Schedule is now available to download from the Longford Show Society website at: www.longfordshow.com.au

Now is the time to start preparing your entries for this year's show, so please take a look at the schedule as there are lots of exciting new categories. Remember, exhibiting at the show is not about winning, it's about contributing to your local community. You don't have to be an expert; you just have to give it a go.

Do you have a talent for growing vegetables, herbs or flowers? Can you bake scones, a sponge, tea cakes fruit cake or biscuits? Do you love to decorate cakes for birthdays or weddings?

What about painting or drawing or taking photographs? We have opportunities for crafters in knitting, crochet, embroidery, machine embroidery, smocking, cross stitch, patchwork and quilting; and in paper crafts like card making and scrapbooking.

If you like woodworking we'd love to see your tables and chairs, carved bowls and toys like trucks, even rocking horses. Perhaps you have a knack for furniture restoration or stained glass or mosaics. The possibilities are endless.

And don't forget entries are open to both adults and children. Its only \$1 per entry for adults and 20c for children and entry fees can now be paid by direct deposit via our website. So what are you waiting for?

So, get your thinking caps on and start preparing your entries. If you have any questions, don't hesitate to contact the Home Industries Secretary Johanna Radford homeindustriesslongfordshow@gmail.com

Look forward to seeing you there.

Johanna Radford
Secretary
Home Industries Section

We would like to thank our sponsors for the 2023 Longford Show Home Industries Section

• ALLEN'S GARDEN CENTRE	• JLH AUTOMOTIVE
• A NEW YOU	• LONGFORD ART SOCIETY
• BALLS N BUMPERS	• LONGFORD BERRIES
• BURLINGTON BERRIES	• LONGFORD GARDEN CLUB
• CAPITAL INNOVATION	• LONGFORD MEN'S SHED
• COUNCILLOR DICK ADAMS	• LONGFORD NEWSAGENCY
• COUNCILLOR JANET LAMBERT	• LONGFORD POST OFFICE
• CRESSY IGA EXPRESS	• LONGFORD RED CROSS
• CRESSY PETROLEUM	• LONGFORD RSL AND MEMORIAL CLUB
• CRISP BROS & HAYWARDS PTY LTD	• MAYOR MARY KNOWLES
• ELEMENTOWL FUNERALS	• MEMBER LYONS GUY BARNETT MP
• EXTRACTAS BIOSCIENCE (TAS ALKS)	• MEMBER LYONS MARK SHELTON MP
• MERAKI BEAUTY	• MEMBER LYONS REBECCA WHITE MP
• MRS JOAN BARNES	• NORTHERN MIDLANDS MEDICAL SERVICES
• MRS SALLEE CAUCHI	• OH SEW FINE!
• MRS KIMBRA FARRELL	• PETRARCH'S BOOK SHOP
• MRS EVELYN MCNEAIR	• TASMANIAN FLOUR MILLS PTY LTD
• MRS JO JOHNSTON	• TASMANIAN GOURMET SAUCE COMPANY
• MRS BRIDGET TALBOT	• TASMANIAN HONEY COMPANY
• JENNA'S HAIR DESIGN	



THE JOAN HUDSON PERPETUAL TROPHIES

Mrs. Joan Hudson who died aged 92 years in 2019, was a very well-known and respected Longford local. She was the daughter of the local grocer and married the local undertaker. Throughout her life Mrs. Hudson was involved in many organizations, both as a businesswoman and a volunteer of nearly all the local groups, clubs and committees in the area. She gave freely of her time and often gave monetary gifts. In later years she provided a property rent free to the Toosey Auxiliary for their Op Shop. Mrs. Hudson spent her final years in Toosey Aged and Community Care Home.

Mrs. Hudson was a Life Member of the Longford Show Society and for many years was on the Show Committee. She had a special interest in the Home Industries Section having entered for many years in all the various classes and also being active on the Home Industries Committee. Frequently she cooked food, sewed, knitted and crocheted items for the less well-off in the Longford area.

It is in her memory and from her generous donation to the Show Society that we are able to provide two Perpetual Shields, one for adults and one for juniors. The successful exhibitor will have their name inscribed upon the shields that will remain on display in the Show Office. The successful exhibitors will each be given a small trophy which they can keep.

The Adult Perpetual Shield is awarded to the entrant who has achieved the highest number of points from within a combination of Home Industries Sections A: Preserves Farm Produce, B: Cooking, C: Machine Sewing, D: Embroidery, E: Knitting & Crochet and F: Craft and Patchwork. Each item entered will automatically earn one point with extra points for those awarded 1st or 2nd place. It is not necessary to have entries in each section.

Entrants are encouraged to enter multiple classes within the sections to demonstrate a variety of skills.

The Junior Perpetual Shield will be awarded to the entrant with the most points from entries in Section M: Junior cooking, O: Junior Handcraft and P: Junior Sewing. Each entry will earn one point with extra points for those awarded 1st or 2nd place.

COUNTRY SHOW BOY/GIRL COMPETITION

Entry is FREE

To be judged at 1pm at the DIAS on 21st October 2023

Entries taken at Show Office until 11.30am

No late entries will be accepted.

Entrants are to be dressed appropriately for the day.

Strictly No Costumes

Country Young Person 2023

Between the ages of 14 to 21 years

1st Prize Sash and \$70, 2nd \$40, 3rd \$20

Prizes donated by the Showmen's Guild of Tasmania

Junior Country Young Person 2023

Girl and Boy between ages of 9 to 13 years

1st Prize Sash and \$40, 2nd \$20, 3rd \$10

Prizes donated by the Showmen's Guild of Tasmania

Tweenies, Girl & Boy 2023

Girl and Boy between the ages of 5 to 8 years

1st Prize Sash and \$20, 2nd \$10, 3rd \$5

Prizes donated by Mrs J Hudson

Tiny Tot, Girl and Boy 2023

From 1 year to 4 years of age - CHILD MUST BE ABLE TO WALK

1st Prize Sash and \$15.00,

2nd Prize \$10.00, 3rd Prize \$5.00

Prizes donated by the Showmen's Guild of Tasmania

All entrants in the Tweenies & Tiny Tots will receive a small gift.

**Prizes and sashes sponsored by
The Showmen's Guild of Tasmania**

HOME INDUSTRIES

SECRETARY:

Mrs. Johanna Radford
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 Email:
homeindustriesshow@gmail.com

CHIEF STEWARD:

Mrs. Corinne Rockliffe
 Phone: 0458 789 735
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SCHOOL STEWARD:

Mrs. Michelle Hogarth
 Phone: 0428 679 981
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Entries close Sunday 8 October 2023

ONE ENTRY FORM PER ENTRANT

ENTRY FEES	<p>Adult sections: \$1.00 per entry Junior section: 20 cents per entry Juniors entering in Adult Sections, adult entry fee applies. If entry fees total more than \$25.00 per person an 'Admit One' ticket will be issued. Extra Entry Forms and schedules are available to download from Longford Show Website: www.longfordshow.com.au</p>
ENTRIES CLOSE	<p>Sunday 8 OCTOBER 2023 No Late Entries will be accepted.</p>
ENTRIES FORMS	<p>May be left in entry boxes located at: LONGFORD – News Agency or Post Office LONGFORD - Convenience Store and Takeaway CRESSY - IGA and News Agency OR posted to the Secretary with a STAMPED SELF ADDRESSED ENVELOPE</p>
FLORAL ONLY	<p>Entry Forms and Entry Fees for <u>Cut Flowers, Floral Art, and Junior Floral Art</u> may also be accepted on Friday 20 October 2023</p>
ENTRIES EMAILED OR POSTED	<p>Emailed or posted to the Secretary, with Entry Fees paid by direct deposit to: Longford Show Society BSB: 017 014 ACCOUNT NUMBER: 4469 05066 REFERENCE: HI and your last name. (HI is the abbreviation for Home Industries). Exhibit Tickets will be emailed to you. If you request postage, please include an additional \$1.50 to cover the cost of stamp and envelope for return postage. <u>If paying by cheque</u> make payable to Longford Show Society Inc.</p>

DELIVERY OF EXHIBITS

PHOTOGRAPHY ONLY	<p>Entries & the photographs are to be delivered no later than 6.00pm Sunday 8 October 2023. Photography entries are judged the week prior to the Show. Deliver to: Longford Convenience Store & Take away, 80 Marlborough St, Longford, Jeremy Rockliffe 10 High Moor Court Longford. The Secretary OR posted to be received by 1 October 23</p>
EXHIBITS	<p>May be delivered to the showground on Thursday 19 October 2023 between 3.30pm - 5.00pm OR Friday 20 October 2023 (day before the Show) between 8.30am - 10.00am for judging. At other times by special arrangement with the Secretary.</p>

	NO EXHIBITS WILL BE ACCEPTED AFTER 10am.
ALL SCHOOL ENTRIES	Except for written work, entries are to be delivered to the showground on Thursday 19 October between 3.30pm - 5.00pm. Written work needs to be delivered as instructed in their sections.
COLLECTION OF EXHIBITS	Exhibits may be claimed between 4.30pm - 5.00pm on Saturday Show Day OR between 10.00am - 11.30am on Sunday 22 October 2023 unless prior arrangements have been made with the Secretary.
PRIZES AND PRIZE MONEY	All Adult 1 st Prizes are \$5.00 and 2 nd Prizes are \$3.00 unless otherwise stated. All Child 1 st Prizes are \$3.00 and 2 nd Prizes are \$1.50 unless otherwise stated. Prizes and prize money will not be available on Show Saturday. Prizes and prize money to be claimed from the Secretary's Office on Sunday 22 October 2023 between 10.00am - 11.30am unless prior arrangements made with the Secretary for <i>later</i> collection. Exhibitors must produce a copy of the Entry Form in order to collect their exhibits and prizes. Society reserves the right to amend the Schedule of Prizes and to substitute trophies in lieu of prize money.

PLEASE READ THESE CONDITIONS CAREFULLY

1.	The preferred method of Entry is by email. Exhibit Tickets will be issued by return email. If you are unable to print the Exhibit Tickets emailed to you, please include a note with your entry and add an extra \$1.50 to your entry fee, this is to cover the cost of the postage and envelope. If unable to email your entry, please supply a stamped self-addressed envelope with your Entry Form. The Secretary will then post the Exhibit Tickets to you.
2.	Any exhibit which has previously won a prize at any Longford Show will not be eligible for a prize.
3.	All exhibits are to be the bona fide work of the exhibitor.
4.	Work must have been completed within the last two years - Except Class 26f.
5.	No article is to be entered in more than one class.
6.	Exhibits entered in incorrect classes may be moved to another class at the discretion of the Chief Steward.
7.	In all sections, exhibit numbers will be issued which must be fixed to each item with a safety pin, sewn or taped. No straight pins are to be used. Cover over the exhibitor's name.
8.	All items received after 10.00am on Friday 20 October 23 will be for exhibition only.
9.	All unclaimed exhibits will be disposed of at the discretion of the Committee.
10.	The Society reserves the right to amend the Schedule of Prizes where a sponsor withdraws or fails to meet a commitment.
11.	The Society also reserves the right to substitute prizes in lieu of prize money.
12.	Finish and presentation are considered when judging. THE JUDGES DECISION IS FINAL. Every care will be taken of exhibits, but no responsibility will be incurred by Longford Show Society Inc. for any loss or damage to any exhibit during transit, display or judging.
13.	A Novice is any person who has not won 1 st or 2 nd in that particular class in the past at any Longford Show.

SECTION A: PRESERVES AND FARM PRODUCE

Prize for the exhibitor gaining the Most Points in Section

Cellophane covers are to be used for preserves. Bring a lid for transport. Items are to be no more than one year old with original seal unopened. Each exhibit must be clearly labeled with an exhibit ticket and the name of the product. Sample pots not permitted.

<p>1a. HEN EGGS - 6 white or coloured</p> <p>2a. HEN EGGS - 6 brown</p> <p>3a. JAR of JAM - raspberry</p> <p>4a. JAR of JAM - strawberry</p> <p>5a. JAR of JAM - any other variety not already mentioned</p> <p>6a. MARMALADE</p> <p>7a. SWEET JELLY - 1 small jar</p> <p>7b. SAVOURY JELLY NEW</p> <p>8a. LEMON BUTTER - 1 small jar</p> <p>9a. TOMATO SAUCE - 1 bottle</p>	<p>10a. RELISH/CHUTNEY -Any Type</p> <p>11a. MUSTARD PICKLES</p> <p>12a. RHUBARB - 4 Stems</p> <p>13a. BEST COLLECTION OF PANTRY ARTICLES 4 of own choice</p> <p>14a. COLLECTION of MIXED CULINARY HERBS no limit on number of herb types</p> <p>15a. COLLECTION of HOME-GROWN Fruit and/ or vegetable NEW</p>
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SECTION B: COOKING

Prize for the Best in Section

Prize for the exhibitor gaining the Most Points in Section

All cooking must be baked at least one day before judging day. Paper lining should be removed from all exhibits. Biscuits should be uniform in size. Scones are to be approximately 5cm in diameter. Icing on all cakes should be smooth with no decorations. All cookery exhibits are to be on white plastic/paper plates appropriate size, except Class 9b, with the exhibit ticket taped to the front of the plate.

<p>1b. BOILED FRUIT CAKE</p> <p>2b. ORANGE CAKE – iced</p> <p>3b. CARROT CAKE - not iced</p> <p>4b. BANANA CAKE - not iced</p> <p>5b. SPONGE SANDWICH - dusted with icing sugar, no filling</p> <p>6b. CHOCOLATE CAKE - iced</p> <p>7b. DATE AND WALNUT LOAF</p> <p>8b. TEA CAKE - plain</p> <p>9b. DECORATED CAKE or edible decoration suitable to place on cake</p>	<p>10b. LAMINGTONS - 4 pieces, 5cm square</p> <p>11b. SLICE - cooked, - 4 pieces, each 5cm square</p> <p>12b. SLICE - uncooked - 4 pieces, each 5cm square</p> <p>13b. SHORTBREAD BISCUITS 4 pieces</p> <p>14b. PLAIN SCONES 4 pieces</p> <p>15b. JAM DROP BISCUITS 4 pieces</p> <p>16b. ANZAC BISCUITS 4 pieces</p> <p>17b. CHOC CHIP BISCUITS 4 pieces</p> <p>18b. ROCK CAKES 4 pieces</p> <p>19b. LOAF of BREAD - white handmade</p>
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SECTION C: MACHINE SEWING

Prize for Best in Section

Prize for the exhibitor gaining the Most Points in Section.

Exhibit tickets be attached by safety pins or sewn on. No straight pins are to be used.

<p>1c. CHILD'S GARMENT</p> <p>2c. ADULT'S GARMENT</p> <p>3c. APRON</p> <p>4c. SLEEPWEAR OR LINGERIE</p> <p>5c. DRESSED DOLL OR TEDDY BEAR</p> <p>6c. CREATIVE BAG – e.g., handbag, tote, beach bag</p> <p>7c. CUSHION COVER – not patchwork, applique allowed (must include cushion)</p> <p>8c. PAIR PLACE MATS</p>	<p>9c. FASHION ITEM/GARMENT – made from recycled textiles.</p> <p>10c. USEFUL ARTICLE FOR THE HOME -made from recycled textiles.</p> <p>11c. ANY OTHER MACHINE SEWN ITEM.</p> <p>12c. NOVICE – CHILD'S GARMENT *NEW*</p> <p>13c. NOVICE – ADULT'S GARMENT *NEW*</p> <p>14c. NOVICE – APRON *NEW*</p> <p>15c. NOVICE – SLEEPWEAR *NEW*</p>
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SECTION D: HAND AND MACHINE EMBROIDERY

Prize for the Best in Section.

Prizes for 'The Most Impressive Machine Embroidered Item' donated – Kimbra Farrell

All pictures should be framed.

Exhibit tickets be attached by safety pins or sewn on. No straight pins are to be used.

1d. ARTICLE OF CANDLEWICKING	9d. ARTICLE OF CANVAS WORK
2d. CROSS STITCH FRAMED - over 20 cm	10d. EMBROIDERED CUSHION COVER - any technique (must include cushion)
3d. CROSS STITCH FRAMED - under 20cm	11d. EMBROIDERED BOOKMARK – any technique except cross stitch.
4d. CROSS STITCH - not a picture, e.g., spectacles case, bookmark, table runner	12d. EMBROIDERED BABY BLANKET
5d. EMBROIDERED NEEDLECASE OR PINCUSHION any technique except cross stitch	13d. ARTICLE OF ANY EMBROIDERY STITCH not already mentioned.
6d. SMOCKED ARTICLE	14d. MACHINE EMBROIDERED LACE OR DOILY
7d. ARTICLE OF EMBROIDERY BY NURSING HOME RESIDENT *NEW*	15d. MACHINE EMBROIDERED ARTICLE
8d. ARTICLE OF HARDANGER EMBROIDERY	

SECTION E: KNITTING AND CROCHET

Prize for Best in Section

Prize for the exhibitor gaining the Most Points in Section.

Exhibit tickets be attached by safety pins or sewn on. No straight pins are to be used.

1e. BABY'S SET OF KNITTED/CROCHETED GARMENTS - at least 3 pieces e.g., jacket, dress, vest, bootees, mittens, leggings, bonnet	13e. DRESSED DOLL OR TEDDY BEAR -knitted or crocheted garments
2e. BABY'S KNITTED/CROCHETED JACKET OR JUMPER	14e. ONE KNITTED OR CROCHETED TOY
3e. CHILD'S KNITTED JUMPER OR CARDIGAN	15e. SET OF KNITTED OR CROCHETED TOYS
4e. ADULT'S KNITTED JUMPER OR CARDIGAN	16e. KNITTED OR CROCHETED ARTICLE IN FINE COTTON
5e. KNITTED GLOVES OR MITTENS	17e. KNITTED OR CROCHETED SHAWL – baby or adult
6e. KNITTED SOCKS	18e. KNITTED OR CROCHETED RUG
7e. BABY'S KNITTED OR CROCHETED BOOTEES	19e. ANY OTHER KNITTED OR CROCHETED ITEM – not already mentioned.
8e. KNITTED OR CROCHETED SCARF	20e. KNITTED OR CROCHETED ITEM BY NURSING HOME RESIDENT *NEW*
9e. KNITTED CROCHETED HAT OR BEANIE	21e. NOVICE – BEANIE *NEW*
10e. KNITTED OR CROCHETED COAT HANGER	22e. NOVICE – SCARF *NEW*
11e. KNITTED OR CROCHETED TEA COSY – Teapot inside for display	23e. NOVICE – RUG OR SHAWL *NEW*
12e. MINATURE DRESSED DOLL – knitted or crocheted garments	

SECTION F: CRAFTS AND PATCHWORK

Prize for the Best in Section in Memory of Mrs. J Adams. Prize for Most Points in Section.

The construction method used for quilts is to be included on an attached card, e.g., hand or machine pieced, quilted by hand, on domestic machine or professionally quilted. Marks or labels identifying the exhibitor must be completely covered before delivery. Exhibit tickets are to be well attached by safety pins, sewn-on or taped. No straight pins are to be used. Scrapbook pages are to be presented in clear plastic sleeves.

1f. NEEDLE FELTING - any article	9f. SOFT TOY FOR BABY or CHILD
2f. ARTICLE OF BOBBIN LACE or TATTING	10f. FABRIC COVERED COAT HANGER
3f. ARTICLE OF WEAVING	11f. FABRIC BOX/BOWL
4f. JEWELLERY - any article	12f. CHRISTMAS WREATH
5f. BEADING - any article, not jewelry	13f. PAINTED ROCK
6f. CHRISTMAS DECORATION - suitable to hang on a tree.	14f. THEMED GIFT BASKET - 3 items, state theme, e.g., Christmas, baby shower, kitchen tea, Easter
7f. FABRIC DOLL	15f. DIAMOND DOTZ - framed
8f. TEDDY BEAR or an ANIMAL - fur or fabric	

CRAFTS AND PATCHWORK continued

16f. UNUSUAL PIN CUSHION	23f. ANY ARTICLE OF CRAFT MADE - made by a resident of a Nursing Home
17f. WALL HANGING or TABLE RUNNER - patchwork, quilting, applique allowed	24f. CRAFT ARTICLE made by person with a disability (state disability on back of ticket)
18f. QUILT - domestic machine quilted, patchwork, applique, embroidery allowed	25f. ANY OTHER CRAFT ITEM NOT MENTIONED ABOVE - wood, metal, mosaic, glass work excluded as are located in Section G
19f. QUILT - professionally quilted, patchwork, applique, embroidery allowed	26f. ONE PERSON'S WORK - 4 items made in the last five years can include items under Sections C, D, E, and F. Can be items have previously displayed or won prizes at any Tasmanian Show. Must include a variety of different crafts.
20f. QUILT - hand quilted, patchwork, applique, embroidery allowed.	
21f. CUSHION - to include cushion, patchwork, quilting and applique allowed	
22f. ANY OTHER ARTICLE OF PATCHWORK or QUILTING embellishments allowed e.g. kettle holder, book cover, place mat	
<u>Paper Craft</u>	
27f. PAPER CRAFT ITEM e.g., paper flowers, book art, boxes, decorations etc.	31f. SCRAPBOOKING theme - Sunset 1 page no larger than 30cm x 30cm
28f. HANDMADE CARD suitable for New Baby	32f. SCRAPBOOKING theme - Happiness 1 page no larger than 30cm x 30cm
29f. HANDMADE CARD any theme except New Baby	33f. SCRAPBOOKING – any subject 1 page no larger than 30cm x 30cm
30f. CARD MADE BY RESIDENT OF NURSING HOME – any theme *NEW*	

SECTION G: WOOD AND CRAFT

Prize for the Best in Section.

1g. TURNED WOOD ITEM	7g. RESTORED PIECE FURNITURE - include a before photograph
2g. CARVED WOOD ITEM	8g. ARTICLE MADE FROM MIXED MATERIALS
3g. SMALL PIECE OF WOOD FURNITURE	9g. FOLK ART
4g. MOSAIC	10g. ANY OTHER WOOD or CRAFT ITEM not already mentioned
5g. STAINED GLASS ITEM	
6g. BLACKSMITH CREATED ITEM. no larger than 1 square meter	

SECTION H: ART

Prize for the Best in Section

All entries are to be suitably framed or mounted, with exhibit ticket attached to the front.

1h. STILL LIFE - any medium	7h. OIL PAINTING
2h. FLOWER STUDY - any medium	8h. ACRYLIC PAINTING
3h. PASTELS	9h. MIXED MEDIUM PAINTING
4h. WATER COLOUR	10h. ADULT COLOURING IN WORK – using coloring pens/pencils
5h. DRAWING - any medium, no larger than 60cm x 45cm, mounted.	11h. ARTWORK - made by a person with a disability (state disability on back of ticket)
6h. ABSTRACT/MODERN - no larger than 60cm x 45cm	12h. ARTWORK - made by Nursing Home resident

SECTION I: PHOTOGRAPHY

Prize for the Best in Section.

Prize for the exhibitor gaining the Most Points in Section.

NOTE: Full exhibit delivery details are on page 5.

Photography entries will not be accepted after 6.00pm Sunday 8th October 2023. Please place your photos in an envelope along with a copy of the completed entry form with the exhibit tickets attached to the front of the mount. All prints are to be mounted on black card with a 2cm border – no frames are to be used.

NOTE: Prints are to be no larger than 15cm x 10cm.

Limit of **5** entries per class, per person, each entry to be a different subject e.g., **5** different prints but not of the same object, person or view.

1i. COLOUR PRINT - water	6i. COLOUR PRINT - portrait
2i. COLOUR PRINT – fence/wall	7i. COLOUR PRINT - windows
3i. COLOUR PRINT - cats	8i. COLOUR PRINT - any other subject
4i. COLOUR PRINT - depicting one of the four seasons	9i. MONOCHROME STUDY - may include black and white
5i. COLOUR PRINT - action photo, must show some movement	

SECTION J: CUT FLOWERS

Prize for the Best in Section

Exhibits and the entry fee of \$1.00 per exhibit will be accepted on Friday 20 October 2023 between 8.30-10.00am, (Judging Day) as it is often difficult to know what will be in bloom on any particular day.

Exhibit tickets to be attached to the front of the container.

1j. COLLECTION OF AQUILEGIAS limit of 3 stems	6j. COLLECTION OF IRISES limit of 3 stems, any variety
2j. RHODODENDRONS or AZALEAS 1 stem only	7j. COLLECTION OF LILAC limit of 3 stems
3j. COLLECTION OF RANUNCULI limit of 3 stems, can be all one colour	8j. COLLECTION OF TULIPS limit of 3 stems
4j. COLLECTION OF SWEETPEAS limit of 3 stems	9j. CONTAINER OF ANY FLOWER - not already mentioned, limit of 3 stems (1 variety)
5j. COLLECTION OF ICELAND POPPIES limit of 3 stems	10j. CONTAINER OF ANY FLOWERING SHRUB not already mentioned, 1 stem
	11j. FOLIAGE – limit of 3 stems (different varieties)
<u>Container of Grown Plants</u>	
12j. BONSAI	14j. A POT OF SUCCULENT/S
13j. POTTED FERN	15j. CONTAINER OF ANY OTHER GROWN PLANT

SECTION K: FLORAL ART

Prize for the Best in Section.

Exhibits and the entry fee of \$1.00 per exhibit will be accepted on Friday 20 October 2023 between 8.30-10.00am (Judging Day). Exhibits are to be completed before delivery to the showground. All exhibits are to be fresh flowers only.

Exhibit tickets are to be attached to the front of the container.

1k. ARRANGEMENT - suitable dinner table	5k. FRESH CHRISTMAS WREATH
2k. MASSED ARRANGEMENT	6k. SPRING ARRANGEMENT
3k. BLUE AND WHITE TONED ARRANGEMENT	7k. BOUQUET SUITABLE FOR A SPECIAL OCCASION - state occasion on entry ticket e.g., wedding, birthday, new baby
4k. NOVICE – MIXED POSY *NEW*	

JUNIOR SECTION

ENTRY FEES	All Junior sections - 20 cents per entry
PRIZES	1 st Prize \$3.00 unless otherwise stated. 2 nd Prize \$1.50 unless otherwise stated. Honorable Mentions are awarded certificates only
DELIVERY	Exhibits to be delivered on Thursday 19 October 2023 between 3.30pm - 5.00pm OR Friday 20 October 2023 between 8.30 - 10.00am (day before Show, Judging Day).
JUDGING	All Exhibits will be judged on Friday 20 October 2023
AGE	Juniors must be the age of the section they are entering as of 21 October 2023 provided, they are between ages 3 to 16 years. Age must be printed on entry form and back of Exhibit Ticket.
All exhibits must be the genuine work of the child. Child's attempt is to be evident. Adults may assist <u>ONLY</u> when advice and safety is required	

SECTION L: JUNIOR FLORAL ART

Exhibits and the exhibit fee of 20 cents per entry will be accepted on Friday 20 October 2023.

Exhibits are to be completed before delivery to the showground.

Exhibit ticket with the **child's age** on the front, is to be firmly attached to front of container.

<u>AGE 5 to 8 years</u> Prize for the Best in Section. 1I. FRUIT OR VEGETABLE ANIMAL 2I. FLOWER ARRANGEMENT IN AN UNUSUAL CONTAINER e.g., boot, teapot, hat	<u>AGE 9 to 12 years</u> Prize for the Best in Section. 3I. FRUIT OR VEGETABLE DISPLAY 4I. FLOWER ARRANGEMENT IN AN UNUSUAL CONTAINER e.g., boot, teapot, hat
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SECTION M: JUNIOR COOKING

All cooking must be baked at least one day before judging day. All cookery exhibits to be on small white plastic/paper plates. Exhibit ticket with the **child's age** on the front, is to be firmly attached to front of plate.

AGE under 5 years

AGE 5 - 7 years

1m. DECORATED BISCUIT – 1 piece e.g. Girl Guide, Milk Arrowroot or similar	3m. DECORATED BISCUITS – 2 pieces e.g. Girl Guide, Milk Arrowroot or similar
2m. CHOCOLATE CRACKLES – 2 pieces	4m. CHOCOLATE CRACKLES – 2 pieces

AGE 8 - 12 years

Prize for the Best in Section

5m. PIKELETS -3 pieces not spread with butter	8m. CHOCOLATE CAKE - iced (will be cut – judging)
6m. SLICE - 3 pieces uncooked, each 5cm square	9m. HANDMADE CHOCOLATES - 6 pieces
7m. DECORATED CUP CAKES - 3 pieces	10m. ICED CAKE WITH EDIBLE DECORATION - cake may be purchased (decoration only judged)

AGE 13 - 16 years

Prize for the Best in Section

11m. PIKELETS - 3 pieces, not spread with butter	14m. JAM DROPS - 3 pieces
12m. SLICE - 3 pieces, uncooked, each 5cm square	15m. CHOCOLATE CAKE - iced (will be cut – judging)
13m. DECORATED CUP CAKES - 3 pieces	16m. SMALL DECORATED GINGERBREAD HOUSE

SECTION N: JUNIOR ART

Special Prize: People's Choice Award for Junior Art

Sponsored by the Launceston Art Society to encourage junior artists.

Exhibit Ticket with the child's **age written on the front**, is to be firmly attached to the front of each exhibit.

Artwork no larger than A3 size paper (297mm x 210mm)

AGE under 8 years

1n. ANY SUBJECT – Any medium

AGE 8 - 11 years

2n. ANY SUBJECT - Water Colour age 8/9	8n. ANY SUBJECT – Pastels age 8/9
3n. ANY SUBJECT – Water Colour age 10/11	9n. ANY SUBJECT – Pastel age 10/11
4n. ANY SUBJECT - Oil or Acrylic age 8/9	10n. CARTOON – age 8/9
5n. ANY SUBJECT – Oil or Acrylic age 10/11	11n. CARTOON – age 10/11
6n. ANY SUBJECT - Pencil or Pen age 8/9	
7n. ANY SUBJECT – Pencil or Pen age 10/11	

AGE 12 - 16 years

12n. ANY SUBJECT - Water Colour age 12/13	21n. ANY SUBJECT – Pastels age 12/13
13n. ANY SUBJECT – Water Colour age 14/15	22n. ANY SUBJECT – Pastels age 14/15
14n. ANY SUBJECT – Water Colour age 16	23n. ANY SUBJECT – Pastels age 16
15n. ANY SUBJECT - Oil or Acrylic age 12/13	24n. CARTOON – age 12/13
16n. ANY SUBJECT – Oil or Acrylic age 14/15	25n. CARTOON – age 14/15
17n. ANY SUBJECT – Oil or Acrylic age 16	26n. CARTOON – age 16
18n. ANY SUBJECT - Pencil or Pen age 12/13	27n. MOST IMAGINATIVE USE OF
19n. ANY SUBJECT – Pencil or Pen age 14/15	COLOURED PENCILS – age 12/13
20n. ANY SUBJECT – Pencil or Pen age 16	28n. – age 14/15
	29n. – age 16

SECTION O: JUNIOR HANDCRAFT (No LEGO is to be used)

Stewards Award in each age group sponsored by Mrs J Barnes.

Scrapbook pages are to be presented in clear plastic sleeves.

Exhibit Ticket with the **child's age** on the front, is to be firmly attached to the front of each exhibit.

AGE under 5 years

AGE 5 - 7 years

1o. NECKLACE MADE FROM THREADED OBJECTS e.g., pasta, beads, blocks on length of string, twine, ribbon	4o. NECKLACE MADE FROM THREADED OBJECTS e.g., pasta, beads, blocks on length of string, twine, ribbon
2o. HARD BOILED EGG IN CUP - hand decorated	5o. HANDMADE CARD - any subject
3o. PAINTED ROCK	6o. HARD BOILED EGG IN CUP - hand decorated
	7o. BOOKMARK
	8o. PAINTED ROCK
	9o. ANY OTHER ARTICLE OF HANDCRAFT

AGE 8 - 12 years

10o. PAINTED ROCK	15o. HANDMADE CARD - theme Birthday
11o. JEWELLERY - any article	16o. HANDMADE CARD - theme Christmas
12o. KNITTED OR CROCHETED ITEM	17o. ARTICLE OF WEAVING
13o. SCRAPBOOKING - theme Summer Holidays, 1 page no larger than 30cm x 30cm	18o. DIAMOND DOTZ - framed in any method
14o. BOOKMARK	19o. ANY OTHER ARTICLE OF HANDCRAFT not already mentioned above

AGE 13 - 16 years

20o. JEWELLERY - any article	25o. BOOKMARK
21o. HANDMADE CARD - theme Birthday	26o. PAINTED ROCK
22o. HANDMADE CARD - theme Summer Holidays	27o. ARTICLE OF WEAVING
23o. SCRAPBOOKING - theme Animals, 1 page no larger than 30cm x 30 cm	28o. KNITTED OR CROCHETED ITEM
24o. SCRAPBOOKING – theme - A Day Out, 1 page no larger than 30cm x 30cm	29o. DIAMOND DOTZ - framed in any method
	30o. ANY OTHER ARTICLE OF HANDCRAFT - not already mentioned

SECTION P: JUNIOR SEWING

Exhibit ticket with the **child's age** on the front, to be attached to the front of the exhibit by safety pins or sewn on. No straight pins are to be used.

1p. SEWN ITEM made by hand, 8-10 years	5p. SEWN ITEM made on a sewing machine 8-10 years
2p. SEWN ITEM made by hand, 11-12 years	6p. SEWN ITEM made on a sewing machine 11-12 years
3p. SEWN ITEM made by hand, 13-14 years	7p. SEWN ITEM made on a sewing machine 13-14 years
4p. SEWN ITEM made by hand, 15-16 years	8p. SEWN ITEM made on a sewing machine 15-16 years

SECTION Q: JUNIOR PHOTOGRAPHY/MEDIA

Prize for the Best in Section.

NOTE: Full exhibit delivery details are on page 5.

Photography entries **will not be accepted after 6.00pm Sunday 8th October 2023**. Please place your photos in an envelope along with a copy of the completed entry form. The Exhibit Ticket is to be attached to the front of the mount with the child's name and age written on the back of the ticket.

All prints are to be mounted on black card with a 2cm border – no frames are to be used.

NOTE: Prints are to be no larger than 15cm x 10cm.

Limit of **5** entries per class, per person, each entry to be a different subject e.g., five different prints but not of the same object, person or view.

AGE 12 and Under Colour print of:

1q. A VEHICLE e.g., car, truck, tractor, bike	5q. MY DINNER
2q. PORTRAIT OF A PERSON - any age	6q. MY FAVOURITE FLOWER
3q. AN INSECT e.g., a worm, spider, snail, butterfly	7q. ANIMAL STUDY
4q. SUNSET	

AGE 13 - 16 years Colour print of:

9q. A VEHICLE e.g., car, truck, tractor, bike	13q. VEGETABLE/FRUIT STILL LIFE
10q. PORTRAIT OF A PERSON - any age	14q. AN INSECT
11q. SUNSET	15q. ANIMAL STUDY
12q. HAPPINESS	

SCHOOL SECTION

SCHOOL STEWARD	Mrs. Michelle Hogarth Phone: 0428 679 981 Email: mich.hogarth@hotmail.com
ENTRY FEES	10 cents per entry. One entry per child, in each class. Entry fees are to be paid at time of delivery
PRIZES	1 st Prize \$3.00 / 2 nd Prize \$1.50 unless otherwise stated. Honorable Mentions are awarded certificates only.
PRESIDENT'S CHOICE AWARDS	Eight awards of \$10.00 cash and a Rosette will be awarded

SCHOOL BACKING COLOURS

Bracknell	Yellow/Gold	Longford	Green
Cressy District High School	Red	Perth	Orange
Evandale	Blue	Miss B Student Services	Pink
Home School Students	White	East Launceston	Lime Green
Laminier	Purple	Trevallyn	Light Blue
Punchbowl	Brown		

All other schools should contact the school Steward to confirm backing colour.

PLEASE READ THESE CONDITIONS CAREFULLY

A4 WRITTEN WORK	Grades 1 - 6 work is to be handwritten . To be in book form if more than one (1) page, with a maximum of four (4) pages.
PAINTING AND DRAWING WORK	Kinder to Prep use size A3 paper. Grades 1 - 6 use size A3 or A4 paper.
POSTER WORK	Work to be no larger than 70cm x 50cm.
MODELS	The base of the model is to be no larger than A3 size. No LEGO or unfired clay is to be used.
PREPARATION OF EXHIBITS	Schools are to place work into separate folders for each class/group with the name, grade, school and show class number marked on the back of each exhibit. For identification purposes Kinder, Prep and Grade 1 may put their first name on the top left corner of their work.
DELIVERY	WRITTEN WORK, PROJECTS & POETRY - Contact the School Steward to arrange a delivery time prior to Friday 29th September 2023 . ALL OTHER SCHOOL ENTRIES delivered to the showground on Thursday. 19th October between 3.30pm - 5.00pm.
COLLECTION OF SCHOOL EXHIBITS	All school exhibits are to be collected on Sunday 22nd October 2023, between 10.00am - 11.30am ONLY, or by arrangement with the school Steward at the time of delivery. Stewards and teachers delivering a school's work will accept no responsibility for loose, lost or damaged parts on a model.

SECTION R: SCHOOL

MODELLING ASSORTED MEDIUM

No LEGO or unfired clay to be used. Bakers' dough, wire, paper mâché, wood or cardboard may be used. Model bases to be no larger than A3 size paper.

1r. MODELLING Kindergarten	5r. MODELLING Year 3
2r. MODELLING Prep	6r. MODELLING Year 4
3r. MODELLING Year 1	7r. MODELLING Year 5
4r. MODELLING Year 2	8r. MODELLING Year 6

PAINTING

Watercolour pencils that are water washed are classed as painting.

9r. PAINTING Kindergarten	13r. PAINTING Year 3
10r. PAINTING Prep	14r. PAINTING Year 4
11r. PAINTING Year 1	15r. PAINTING Year 5
12r. PAINTING Year 2	16r. PAINTING Year 6

DRAWING

One medium only, no paint. Crayon-wash will only be accepted from Kindergarten to Year 2.

Watercolour pencils that are water washed are classed as painting.

Acceptable mediums; pencil, color pencil, crayon, pastel and charcoal.

17r. DRAWING any media Kindergarten	21r. DRAWING any media Year 3
18r. DRAWING any media Prep	22r. DRAWING any media Year 4
19r. DRAWING any media Year 1	23r. DRAWING any media Year 5
20r. DRAWING any media Year 2	24r. DRAWING any media Year 6

COLLAGE

25r. COLLAGE Kindergarten	29r. COLLAGE Year 3
26r. COLLAGE Prep	30r. COLLAGE Year 4
27r. COLLAGE Year 1	31r. COLLAGE Year 5
28r. COLLAGE Year 2	32r. COLLAGE Year 6

POSTER

33r. Any Topic (including text and pictures), limit A3 size, for Years 3/4 or age 9 – 10 years.
34r. Any Topic (including text and pictures), limit A3 size, for Years 5/6 or age 11 – 12 years.

WRITTEN WORK

Please contact the school Steward to arrange delivery before 29 September 2023

Special prize for Cressy Student - In memory of Mrs. Judy Heywood.

35r. WRITTEN LANGUAGE Year 1 When I grow up, I want to.....	38r. WRITTEN LANGUAGE Year 4 Narrative Text (topic of own choice), provide a title, max. 500 words.
36r. WRITTEN LANGUAGE Year 2 The Perfect Pet	39r. WRITTEN LANGUAGE Year 5 Narrative Text (topic of own choice), provide a title, max. 500 words.
37r. WRITTEN LANGUAGE Year 3 My Superpower	40r. WRITTEN LANGUAGE Year 6 Narrative Text (topic of own choice), provide a title, max. 500 words.

SPECIAL SECTION - POETRY

Please contact the school Steward to arrange delivery before 23 September 2022.

41r. PRIMARY for Year 3/4 ages 9 - 10 years – Acrostic Poem (topic Animal)
42r. PRIMARY for Year 5/6 ages 11 - 12 years – Any Poem (topic Colour)
43r. HIGH SCHOOL STUDENTS - Free Verse (any topic)

TECHNICAL SUBJECTS

Items are to be of functional or domestic use, not a sculpture or art form. Items should be made from wood, metal or a combination of both materials. Small amounts of other materials such as plastic or leather may be included. Finish and detail will be taken into consideration when judging.

44r. HIGH SCHOOL	Year 7/8 or ages 13 - 14 years
45r. HIGH SCHOOL	Year 9/10 or ages 15 - 16 years
46r. COLLEGE	Year 11/12 or ages 17 - 18 years

Exhibit Tickets and Entry Fees

Email Entries

This year entries may be sent by email to the Secretary until the closing date on 8 October 2023. homeindustriestlongfordshow@gmail.com

Entry fee payment for email entries is to be made by direct deposit to the Treasurer of the Longford Show Society.

Bank details: **BSB:** 017 014 **Account Number:** 4469 05066
Reference: *HI and your last name*

The HI indicates Home Industries which will direct your payment to the correct section to enable the payment to be matched to your entry.

When payment is confirmed, the Secretary will forward your Exhibit Tickets by email.

You will need to print the tickets, cut them out and attach to each of your items as described in each section.

If emailing your entry and you are unable to print the tickets, please add a note with your entry and add an extra \$1.50 to your Entry Fee to cover the postage and envelope cost. The Secretary will then post you the Exhibit Tickets.

Postal Entries

Include with your Entry Form the entry fees and a stamped self-addressed envelope for the return of your Exhibit Tickets.

Postal entries may also be paid by direct deposit. Please note that the payment has been made on your Entry Form.

LONGFORD SHOW SOCIETY INC. HOME INDUSTRIES SECTION EXHIBIT ENTRY FORM				LONGFORD SHOW SOCIETY INC. HOME INDUSTRIES SECTION EXHIBIT COPY ENTRY FORM			
SECTION	CLASS	TITLE OF CLASS	ENTRY FEE	SECTION	CLASS	OFFICE USE	TITLE OF CLASS
			\$				
			\$				
			\$				
			\$				
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If requesting return postage & envelope ADD:			\$1.50	Please complete both left & right sides of this entry form. This section will be returned to you with your Exhibit Tickets which you then attach to your exhibit.			
DONATION:			\$				
ENTRY FEE:			\$				
TOTAL:			\$	THIS SECTION MUST BE PRODUCED TO VERIFY OWNERSHIP UPON COLLECTION OF EXHIBITS			
I hereby enter the above at my own risk, subject to the rules and regulations of the Longford Show Society Inc. which I have read.							
NAME:		Child's age:	NAME:				
ADDRESS:		ADDRESS:			ADDRESS:		
SIGNATURE:		PHONE:		POSTCODE:		SIGNATURE:	
		YOUR EMAIL:					

Email entry to: homeindustriestlongfordshow@gmail.com and pay entry fees by Direct Deposit to LONGFORD SHOW SOCIETY
BSB: 017 014 **A/C:** 4469 05066 **REFERENCE:** HI *and your last name* (HI is abbreviation for Home Industries)
OR – forward to Secretary, Post Office Box No. 240, Longford 7301 WITH A STAMPED, SELF-ADDRESSED ENVELOPE AND ENTRY FEES

**Postage
Paid
Australia**

FROM:
Longford Show
Secretary Home Industries
PO Box 240
Longford 7301