



163rd
LONGFORD SHOW 2019

HOME INDUSTRIES
SCHEDULE

1856-2019
LONGFORD SHOW SOCIETY INC.
19 OCTOBER 2019

ENTRIES CLOSE AT 4.00PM ON SUNDAY
6 OCTOBER 2019

Secretary: Jeremy Rockliffe

Phone: 0447 118 612

Email: jcrockliffe@iprimus.com.au

Website: www.longfordshow.com.au

We would like to thank our sponsors for the 2019 Longford Show Home Industries Section



- Tasmanian Alkaloids
- A New You
- Aggies's Bed & Breakfast
- Allen's Garden Centre
- Balls n Bumpers
- Capital Innovation Insurance Group
- Andrew & Rachel Dean's Lethborg Funeral Service, 41 Wellington St.
- Cressy IGA & Newsagency
- Cressy Petroleum
- Ruche Fabrics
- Crisp Bros & Haywards Steel Fabrication & Construction
- Racecourse Inn
- JLH Automotive
- Flawless Beauty Salon
- Deputy Mayor Richard Goss
- Longford Berries and Cherries
- Mrs. Mary Brown
- Mrs. Joan Barnes
- Member Lyons Rebecca White MP
- Member Lyons Guy Barnett MP
- Councillor Janet Lambert
- Mayor Mary Knowles
- Burlington Berries
- Longford Convenience Store
- Longford Garden Club
- Northern Midlands Medical Services
- Longford Pharmacy
- GJ Engineering
- Collins Amusements
- Kimbra Farrell
- Perth IGA & Newsagency
- Member Lyons Mark Shelton MP
- Petrarch's Bookshop
- Jenna's Hair Design
- Regal Craft Cards
- Longford Convenience Store
- Tasmanian Flour Mills Pty Ltd
- Tasmanian Gourmet Sauce Company
- Tasmanian Honey Company
- Oh Sew Fine!
- Mrs. Sallee Cauchi
- Councillor Dick Adams
- Core Construction Management
- The Estate of the late Mrs. Joan Hudson

MRS. JOAN HUDSON PERPETUAL TROPHY

To be awarded to the competitor with the most points in Home Industries Sections A,B,C,D,E,F & J.

COUNTRY SHOW GIRL/BOY COMPETITION

**Sponsored by
The Showmen's Guild of Tasmania**

Entry is FREE

**Judging will commence at NOON in the Music Tent.
Entries taken at Show Office until 11.30am on 19 October 2019,
then in the Music Tent from 11.30am - NOON.
Entries close at NOON. Entrants are to be dressed appropriately for the day.**

Country Young Person 2019

**Between the ages of 14 and 21 years
1st Prize Sash and \$80, 2nd \$50, 3rd \$25
*Prizes donated by The Showmen's Guild of Tasmania***

Junior Country Young Person 2019

**Between ages of 9 and 13 years
1st Prize Sash and \$50, 2nd \$30, 3rd \$10
*Prizes donated by The Showmen's Guild of Tasmania***

Tweenies

**Girl and Boy between the ages of 5 and 8 years
1st Prize Sash and \$20, 2nd \$10, 3rd \$5
*Prizes donated by the Estate of the late Mrs J Hudson***

Tiny Tot, Girl and Boy

**From 1 year to 4 years of age
1st Prize Sash and \$15, 2nd \$10, 3rd \$5
Prizes donated by Showmen's Guild of Tasmania
All entrants in the Tweenies & Tiny Tots will receive a small gift - child must be able to walk**

HOME INDUSTRIES

CHIEF STEWARD: Kimbra Farrell
Phone 6398 1341
Email: kimbra.farrell@hotmail.com

SCHOOL STEWARD: Mrs Michelle Hogarth
Phone: 0447 975 008
Email: mich.hogarth@hotmail.com

SECRETARY: Jeremy Rockliffe, 10 High Moor Court, Longford 7301

Entries close Sunday 6 October 2019 **ONE ENTRY FORM PER ENTRANT**

ENTRY FEES

Adult sections: \$1.00 per entry

Junior section: 20 cents per entry - Juniors entering in Adult Sections must pay adult entry fee.

If entry fees total more than \$15.00 **per person** an 'Admit One' ticket will be issued.

All cheques should be made payable to Longford Show Society Inc. Extra entry forms and schedules are available to download from Longford Show Website: www.longfordshow.com.au

ENTRIES CLOSE ON 6 OCTOBER 2019

Entries may be left in the entry boxes at:

LONGFORD - Newsagency or Post Office

LAUNCESTON - Balls n Bumpers, 171 Charles St., Launceston.

CRESSY - IGA and Newsagency

Or posted to the Secretary with a **STAMPED SELF ADDRESSED ENVELOPE**

Cut Flowers, Floral Art, and Junior Floral Art only - entry forms and entry fees will be accepted on Friday 18 October 2019.

DELIVERY OF EXHIBITS

Photography only need to be received by the Secretary by 6 October 2019. Entries may be delivered to Longford Convenience Store, 86 Marlborough Street, Longford no later than 6pm Sunday 6 October 2019, or posted to the Secretary. Photography entries will be judged the week prior to the Show.

EXHIBITS are to be delivered to the showground on Thursday 17 October 2019 between 3.30pm - 5.00pm **or** Friday 18 October 2019 (day before the Show) between 8.30am - 10.00am for judging. Other times by special arrangement with the Secretary. **NO EXHIBITS AFTER 10am**

ALL SCHOOL ENTRIES except written work are to be delivered to the showground on Thursday 17 October between 3.30pm - 5.00pm **or** on Friday 18 October 2019 (day before the Show) by 9.30am. Written work needs to be delivered as instructed in their sections.

COLLECTION OF EXHIBITS

All exhibits are to be claimed between 10.00am - 11.30am on Sunday 20 October 2019.

(Unless prior arrangements have been made with Secretary.)

PRIZES AND PRIZE MONEY

All Adult 1st Prizes are \$5.00 and 2nd Prizes are \$3.00 unless otherwise stated.

Prizes and prize money is to be claimed from the Secretary's Office on **Sunday 20 October 2019 between 10.00am - 11.30am**. Exhibitors must produce entry form in order to collect their exhibits.

The Society reserves the right to amend the Schedule of Prizes where a sponsor withdraws or fails to meet a commitment. The Society also reserves the right to substitute trophies in lieu of prize money.

PLEASE READ THESE CONDITIONS CAREFULLY

1. Exhibitors are to supply a stamped self-addressed envelope with entry form.
2. Any exhibit which has previously won a first prize at any Longford Show will not be eligible for a prize.
3. **All exhibits are to be the bona fide work of the exhibitor.**
4. A novice is one who has never won a prize in that class at a Longford Show.
5. **Work must have been completed within the last two years.(Except Sec F(a))**
6. No article is to be entered in more than one class.
7. **Exhibits entered in incorrect classes may be moved to another class at the discretion of the Chief Steward.**
8. In all sections, special exhibit numbers will be issued which must be fixed to each with a safety pin, sewn or tape. **No straight pins are to be used.**
9. **All items received after 10.00am on Friday will be for exhibition only.**
10. All unclaimed exhibits will be disposed of at the discretion of the Committee.
11. **The Society reserves the right to amend the Schedule of Prizes where a sponsor withdraws or fails to meet a commitment.**
12. The Society also reserves the right to substitute trophies in lieu of Prize money.
13. **Trophies may be in the form of Gifts, Gift Vouchers, and Money Orders or as decided by the Committee.**

Finish and presentation are considered when judging. **THE JUDGES DECISION IS FINAL.** Every care will be taken of exhibits, but no responsibility will be incurred by Longford Show Society Inc. for any loss or damage to any exhibit during transit, display or judging.

FEATURED CLASS OF THE YEAR Class 12a Healthy Lunch Box – Lunch box made up from home made and purchased ingredients not including drinks.
Sponsored by Longford Medical Centre.

SECTION A: PRESERVES AND FARM PRODUCE

Special Prize for exhibitor gaining Most Points in Section sponsored by Northern Midlands Medical Services. Cellophane covers are to be used for preserves. Bring lid for transport. Items are to be no more than 1 year old with original seal unopened. Each item is to be clearly labelled with name of product and class.

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|--|--|
| 1a. HEN EGGS - 6 white or coloured | 9a. BEST COLLECTION OF PANTRY ARTICLES - 4 of own choice |
| 2a. HEN EGGS - 6 brown | |
| 3a. JAR of JAM - raspberry | 10a. TOMATO SAUCE - 1 bottle |
| 4a. JAR of JAM - strawberry | 11a. RELISH |
| 5a. JAR of JAM - any other variety not already mentioned | 12a. HEALTHY LUNCH BOX *New (Do not include drinks) |
| 6a. MARMALADE | 13a. MUSTARD PICKLES |
| 7a. SWEET JELLY - 1 small jar | 14a. RHUBARB - 4 Stems |
| 8a. LEMON BUTTER - 1 small jar | 15a. COLLECTION MIXED CULINARY HERBS -no limit on number of herb types |

SECTION B: COOKING

Special Prize for Best in Section: Northern Midlands Medical Services.

Special Prize for the exhibitor gaining the Most Points in Section: Northern Midlands Medical Services.

All cooking must be baked at least one day before judging day.

Paper lining should be removed from all exhibits. Biscuits should be uniform in size. Scones are to be approximately 5cm in diameter. Icing on all cakes should be smooth with no decorations. All cookery exhibits are to be on white plastic plates of appropriate size with the exhibit number taped to the front of the plate.

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|--|---|
| 1b. BOILED FRUIT CAKE | 11b. SHORTBREAD BISCUITS - 4 pieces |
| 2b. ORANGE CAKE - iced, baked in a loaf tin | 12b. SCONES - 4 plain |
| 3b. CARROT CAKE - not iced | 13b. JAM DROP BISCUITS (4) |
| 4b. BANANA CAKE - not iced | 14b. ANZAC BISCUITS - (4) |
| 5b. SPONGE SANDWICH - dusted with icing sugar, no filling | 15b. LAMINGTONS – 4 each, 4cm square |
| 6b. CHOCOLATE CAKE - iced | 16b. CHOC CHIP BISCUITS – (4) *New |
| 7b. DATE AND WALNUT LOAF | 17b. ROCK CAKES - (4) |
| 8b. TEA CAKE – plain | 18b. DECORATED CAKE or edible decoration suitable to place on cake |
| 9b. SLICE - cooked, 4 pieces, each 5cm square | 19b. LOAF BREAD white handmade *New |
| 10b. SLICE - uncooked, 4 pieces, each 5cm square | |

SECTION C: MACHINE SEWING

Special Prize for the exhibitor gaining the Most Points in Section sponsored by Ruche Fabrics.

Exhibit number to be attached by safety pins or sewn on. No straight pins are to be used.

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|---------------------------------------|--|
| 1c. CHILD'S GARMENT | 6c. ONE PILLOW CASE constructed and decorated |
| 2c. LADY'S GARMENT | 7c. CREATIVE BAG - eg, handbag, tote, beach bag |
| 3c. APRON | 8c. FASHION ITEM/ GARMENT - made from recycled textiles |
| 4c. SLEEPWEAR OR LINGERIE | 9c. USEFUL ARTICLE FOR THE HOME – made from recycled textiles |
| 5c. DRESSED DOLL OR TEDDY BEAR | 10c. ANY OTHER MACHINE SEWN ITEM |

SECTION D: EMBROIDERY

Special Prize for Best in Section sponsored by the Racecourse Inn.

All pictures should be framed.

Exhibit number to be attached by safety pins or sewn on. No straight pins are to be used.

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| 1d. CROSS STITCH FRAMED over 20 cm | 7d. EMBROIDERED CUSHION COVER - any technique (include cushion). |
| 2d. CROSS STITCH FRAMED under 20cm | 8d. EMBROIDERED BOOK MARK – any technique except cross stitch. |
| 3d. CROSS STITCH any small item, not a picture, eg. spectacles case, bookmark. | 9d. SMOCKED ARTICLE |
| 4d. ARTICLE OF CANDLEWICKING | 10d. EMBROIDERED NEEDLECASE OR PINCUSHION any technique except cross stitch. |
| 5d. ARTICLE OF HARDANGER EMBROIDERY | 11d. MACHINE EMBROIDERED ARTICLE |
| 6d. ARTICLE OF CANVAS WORK | 12d. ARTICLE OF ANY EMBROIDERY STITCH NOT MENTIONED |

SECTION E: KNITTING AND CROCHET

Special Prize for Most Points in Section sponsored by Petrachs.

Exhibit number to be attached by safety pins or sewn on. No straight pins are to be used.

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| 1e. BABY'S KNITTED OR CROCHETED LAYETTE at least 3 pieces e.g. jacket, dress, vest, booties, leggings, or bonnet | 10e. KNITTED or CROCHETED COAT HANGER |
| 2e. BABY'S KNITTED OR CROCHETED JACKET OR JUMPER | |
| 3e. CHILD'S KNITTED JUMPER OR CARDIGAN | 11e. DRESSED DOLL/ TEDDY BEAR knitted or crocheted garments |
| 4e. ADULT'S HAND KNITTED JUMPER OR CARDIGAN | 12e. KNITTED OR CROCHETED TOY OR SET OF TOYS |
| 5e. BABY'S KNITTED OR CROCHETED BOOTIES AND MATCHING BONNET OR HAT | 13e. KNITTED or CROCHETED ARTICLE IN FINE COTTON |
| 6e. KNITTED SOCKS OR GLOVES | 14e. KNITTED/ CROCHET RUG |
| 7e. KNITTED OR CROCHETED SCARF | 15e. KNITTED/ CROCHET SHAWL – BABY/ADULT |
| 8e. KNITTED OR CROCHETED HAT OR BEANIE | 16e. ANY OTHER KNITTED OR CROCHETED ITEM not already mentioned |
| 9e. KNITTED OR CROCHETED TEA COSY with pot inside for display | |

SECTION F: CRAFTS AND PATCHWORK

Special prize for Best in Classes 11f – 17f sponsored by Aggies Bed & Breakfast.

Special prize for Best in Classes 18f – 23f sponsored by Regal Craft Cards.

The construction method used for quilts is to be included on an attached card, e.g. hand or machine pieced, quilted by hand, on domestic machine or professionally quilted. Identifying marks or labels must be completely covered before delivery. Scrapbook pages are to be presented in clear plastic sleeves.

Exhibit number to be attached by safety pins or sewn on. No straight pins are to be used.

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| 1f. NEEDLE FELTING any article | 17f. ARTICLE OF WEAVING *New |
| 2f. ARTICLE OF BOBBIN LACE OR TATTING | |
| 3f. JEWELLERY any article | 18f. THEMED GIFT BASKET – 3 items, state theme, eg., Christmas, baby shower |
| 4f. BEADING any article, not jewellery | 19f. PAPERCRAFT ITEM includes paper flowers, book art, etc. |
| 5f. CHRISTMAS DECORATION | 20f. HANDMADE CARD suitable for sympathy |
| 6f. SOFT TOY FOR BABY/CHILD | 21f. HANDMADE CARD any theme except sympathy |
| 7f. TEDDY BEAR OR OTHER ANIMAL using fur or fabric | 22f. SCRAPBOOKING Theme Beach Scene, 1 page no larger than 30cm x 30cm |
| 8f. FABRIC DOLL | 23f. SCRAPBOOKING Theme Winter 1 page no larger than 30cm x 30cm |
| 9f. FABRIC BOX/BOWL | 24f. SCRAPBOOKING 1 page no larger than 30cm x 30cm Any Subject |
| 10f. FABRIC COVERED COAT HANGER | 25f. CRAFT ARTICLE made by person with a disability (state disability) |
| 11f. PATCHWORK QUILT hand quilted (appliqué allowed) | 26f. PAINTED ROCK *New |
| 12f. PATCHWORK QUILT domestic machine quilted (appliqué allowed) | |
| 13f. PATCHWORK QUILT professionally quilted (appliqué allowed) | 27f. ANY OTHER CRAFT ITEM NOT MENTIONED ABOVE (wood, metal or mosaic excluded) |
| 14f. WALL HANGING or TABLE RUNNER patchwork and/or quilting, appliqué and embroidery allowed | |
| 15f. PATCHWORK/APPLIQUE CUSHION (include cushion) | |
| 16f. ANY OTHER ARTICLE OF PATCHWORK OR QUILTING embellishments allowed eg. kettle Holder, book cover, or table runner | |

SECTION F(a): ONE PERSON'S WORK

One person's work – 4 items produced in the last 5 years. This can include items under Sections C, D, E, and F. The items can include items which have previously been displayed/won prizes at any Show.

1f(a). One person's work – 4 items

(in memory of Joyce Adams)

SECTION G: WOOD AND CRAFT

Special prize for Best in Section sponsored by the Gourmet Sauce Co.

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|------------------------|---------------------------------------|
| 1g. TURNED WOOD ITEM | 5g. RESTORED PIECE FURNITURE *New |
| 2g. CARVED WOOD ITEM | 6g. ARTICLE MADE FROM MIXED MATERIALS |
| 3g. WOOD CRAFT ARTICLE | 7g. FOLK ART |
| 4g. MOSAIC | 8g. SMALL PIECE OF WOOD FURNITURE |

SECTION H: ART

Special prize for Best in Section sponsored by Longford Show Society

A NOVICE is a person who has never won a prize in a Novice Art Class at any Longford Show.

All entries are to be suitably framed or mounted.

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|---|---|
| 1h. STILL LIFE any medium | 7h. ACRYLIC PAINTING |
| 2h. FLOWER STUDY any medium | 8h. OIL PAINTING |
| 3h. PASTEL | 9h. OIL PAINTING (NOVICE) |
| 4h. WATER COLOUR | 10h. PAINTING, (NOVICE) any medium except oil |
| 5h. DRAWING any medium, no larger than 60cm x 45cm, mounted | 11h. MIXED MEDIUM PAINTING |
| 6h. ABSTRACT/MODERN no larger than 60cm x 45cm | 12h. ADULT COLOURING IN WORK using colouring pencils |
| | 13h. ART WORK made by a person with a disability (state disability) |

SECTION I: PHOTOGRAPHY

Special prize for Best in Section sponsored by Cressy IGA & Newsagency

Special prize for Most Points in Section sponsored by Longford Show Society

NOTE: All entries can be delivered to Longford Convenience Store, 86 Marlborough Street, Longford or posted to the Secretary by Sunday 6th October 2019. Photography entries will not be accepted after this date. Please place a copy of the completed entry form in with photos. Allow one week from time of posting.

All prints are to be mounted on black card with a 2cm border – no frames are to be used.

Prints are to be no larger than 15cm x 10cm.

Limit of **five** entries per class, per person, each entry to be a different subject e.g. five different prints but not of the same object, person or view.

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|---|--|
| 1i. COLOUR PRINT historical building in the Northern Midlands | 6i. COLOUR PRINT action photo, must show some movement |
| 2i. COLOUR PRINT floral study | 7i. COLOUR PRINT any other subject |
| 3i. COLOUR PRINT animal study | 8i. MONOCHROME STUDY may include black and white |
| 4i. COLOUR PRINT depicting one of the four seasons | |
| 5i. COLOUR PRINT portrait | |

SECTION J: CUT FLOWERS

Special prize for Best in Section sponsored by Allan's Garden Centre.

Special prize for Most Points in Section sponsored by Longford Garden Club.

Entries and the entry fee of \$1.00 per entry will be accepted on Friday 19 October 2018 (judging day), as it is often difficult to know what will be in bloom on any particular day.

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| 1j. COLLECTION OF AQUILEGIA
limit of three stems | 7j. COLLECTION OF LILAC
limit of three stems |
| 2j. RHODODENDRON or AZALEA
one stem only | 8j. COLLECTION OF TULIPS
limit of three stems |
| 3j. COLLECTION OF RANUNCULI
limit of three stems, can be all one colour | 9j. CONTAINER OF ANY FLOWER
not already mentioned, limit of 3 stems
(1 variety) |
| 4j. COLLECTION OF SWEETPEAS
limit of three stems | 10j. CONTAINER OF ANY FLOWERING SHRUB
not already mentioned – 1 stem |
| 5j. COLLECTION OF ICELAND POPPIES
limit of three stems | |
| 6j. COLLECTION OF IRISES
limit of three stems, any variety | 11j. FOLIAGE , 3 stems (different varieties) |

Container of Grown Plants

- | | |
|-------------------------|--------------------------------|
| 12j. BONSAI | 14j. POTTED SUCCULENT/S |
| 13j. POTTED FERN | 15j. KOKEDAMA |

SECTION K: FLORAL ART

Special prize for Best in Section sponsored by Andrew & Rachel Dean's Lethborg Funeral Service.

Special prize for Most Points in the section sponsored by Burlington Berries.

Exhibits and the entry fee of \$1.00 per entry will be accepted on Friday 18 October 2019.

Exhibits are to be completed before delivery to the showground. All exhibits are to be fresh flowers only.

A NOVICE is a person who has not won a first prize more than three times in class 4k.

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|--|--|
| 1k. ARRANGEMENT suitable dinner table | 3k. MAINLY GREEN |
| 2k. MASSED ARRANGEMENT | 4k. SPRING ARRANGEMENT (NOVICE) |

JUNIOR SECTION

ENTRY FEES

All Junior sections - 20 cents per entry

PRIZES

1st Prize \$3.00 / 2nd Prize \$1.50 unless otherwise stated. Honorable Mentions are awarded certificates only.

DELIVERY

Junior exhibits are to be delivered between **3.30pm - 5.00pm on Thursday 17 October or Friday 18 October 2019** (day before Show) **before 10.00am.**

ALL EXHIBITS will be judged on the Friday 18 October 2019.

Juniors must be the age of the section they are entering as at 17 October 2019 provided they are between ages 3 to 16 years. **Age** must be printed on entry form and back of exhibit ticket.

All exhibits must be the genuine work of the child. Child's attempt is to be evident.
Adults may assist ONLY when advice and safety is required

SECTION L: JUNIOR FLORAL ART

Exhibits and the entry fee of 20 cents per entry will be accepted on Friday 18 October 2019.

Exhibits are to be completed before delivery to the showground.

Name, age and section class number to be firmly attached to plate or tray.

AGE 5 to 8 years

Best in Section sponsored by Mrs M Brown

11. **FRUIT OR VEGETABLE MAN**
21. **ARRANGEMENT IN AN UNUSUAL CONTAINER**, e.g. boot, teapot, hat

AGE 9 to 12 years

Best in Section sponsored by Balls n Bumpers

31. **FRUIT OR VEGETABLE MAN**
41. **ARRANGEMENT IN AN UNUSUAL CONTAINER**, e.g. boot, teapot, hat

SECTION M: JUNIOR COOKING

All cooking must be baked at least one day before judging day. All cookery exhibits to be on small white plastic plates. Section, class number and age are to be firmly attached to front of plate, with child's name on the back.

AGE under 5 years

- 1m. **DECORATED BISCUIT** one, e.g. Girl Guide, Milk Arrowroot or similar

- 2m. **CHOCOLATE CRACKLES** two

AGE 5 - 7 years

- 3m. **DECORATED BISCUITS** two, e.g. Girl Guide, Milk Arrowroot or similar

- 4m. **CHOCOLATE CRACKLES** two

AGE 8 - 12 years

Special Prize sponsored by Longford Show Society for Best in Section

- 5m. **PIKELETS** 3 not spread with butter
- 6m. **SLICE** 3 pieces, uncooked, each 5cm square
- 7m. **DECORATED CUP CAKES** 3 pieces

- 8m. **CHOCOLATE CAKE** iced
- 9m. **HANDMADE CHOCOLATES** 6 pieces
- 10m. **ICED CAKE WITH EDIBLE DECORATION**
(cake may be purchased – decoration only judged)

AGE 13 - 16 years

Special Prize for Best in Section sponsored by Longford Berries & Cherries

- 11m. **PIKELETS** 3 pieces, not spread with butter
- 12m. **SLICE** 3 pieces, uncooked, each 5cm square
- 13m. **DECORATED CUP CAKES** 3 pieces

- 14m. **JAM DROPS** 3 pieces
- 15m. **CHOCOLATE CAKE** iced
- 16m. **SMALL DECORATED GINGERBREAD HOUSE**

SECTION N: JUNIOR ART

Special Prize for Best in Section sponsored by Longford Show Society

Artwork no larger than 297mm x 210mm, i.e. A3 size paper.

Name, age and section class number are to be firmly attached to each exhibit.

AGE under 8 years

- 1n. **ANY SUBJECT** Pencil or Pen

AGE 8 - 12 years

- 2n. **ANY SUBJECT** Water Colour
- 3n. **ANY SUBJECT** Oil or Acrylic
- 4n. **ANY SUBJECT** Pencil or Pen

- 5n. **ANY SUBJECT** Pastel
- 6n. **CARTOON**

AGE 13 - 16 years

- 7n. **ANY SUBJECT** Water Colour
- 8n. **ANY SUBJECT** Oil or Acrylic
- 9n. **ANY SUBJECT** Pencil or Pen

- 10n. **ANY SUBJECT** Pastel
- 11n. **CARTOON**
- 12n. **MOST IMAGINATIVE USE OF COLOURED PENCILS**

SECTION O: JUNIOR HANDCRAFT (No LEGO is to be used)

Stewards Award in each age group sponsored by Mrs J Barnes.

Scrapbook pages are to be presented in clear plastic sleeves.

Name, age and section class number are to be firmly attached to each exhibit.

AGE under 5 years

- 1o. **NECKLACE MADE FROM THREADED OBJECTS**
e.g. pasta, beads, blocks on length of string, twine, ribbon
- 2o. **HARD BOILED EGG IN CUP** hand decorated
- 3o. **PAINTED ROCK**

AGE 5 - 7 years

- 4o. **NECKLACE MADE FROM THREADED OBJECTS**
e.g. pasta, beads, blocks on length of string, twine, ribbon
- 5o. **HANDMADE CARD** any subject
- 6o. **HARD BOILED EGG IN CUP** hand decorated
- 7o. **BOOKMARK**
- 8o. **PAINTED ROCK**
- 9o. **ANY OTHER ARTICLE OF HANDCRAFT**

AGE 8 - 12 years

- 10o. **ARTICLE OF HANDCRAFT**
- 11o. **JEWELLERY** any article
- 12o. **KNITTED OR CROCHETED ITEM**
- 13o. **SCRAPBOOKING** theme Holidays,
1 page no larger than 30cm x 30cm
- 14o. **BOOK MARK**
- 15o. **HANDMADE CARD** theme Birthday
- 16o. **HANDMADE CARD** theme Easter
- 17o. **LOOM BAND CREATION**
- 18o. **PAINTED ROCK**
- 19o. **ARTICLE OF WEAVING** *New

AGE 13 - 16 years

- 20o. **JEWELLERY** any article
- 21o. **SCRAPBOOKING** theme Father's Day,
1 page no larger than 30cm x 30 cm
- 22o. **SCRAPBOOKING** theme Mother's Day,
1 page no larger than 30cm x 30cm
- 23o. **HANDMADE CARD** theme Easter
- 24o. **HANDMADE CARD** theme Birthday
- 25o. **BOOK MARK**
- 26o. **KNITTED OR CROCHETED ITEM**
- 27o. **ANY OTHER ARTICLE OF HANDCRAFT** not
already mentioned above
- 28o. **PAINTED ROCK**
- 29o. **ARTICLE OF WEAVING** *New

SECTION P: JUNIOR SEWING

Special prize in Section sponsored by Oh Sew Fine!

- 1p. **SEWN ITEM** made by hand, 8 - 10 years
- 2p. **SEWN ITEM** made by hand, 11 - 12 years
- 3p. **SEWN ITEM** made by hand, 13 - 14 years

- 4p. **SEWN ITEM** made by hand, 15 - 16 years

- 5p. **SEWN ITEM** made on a sewing machine,
8 -10 years
- 6p. **SEWN ITEM** made on a sewing machine,
11 -12 years
- 7p. **SEWN ITEM** made on a sewing machine,
13-14 years
- 8p. **SEWN ITEM** made on a sewing machine,
15-16 years

SECTION Q: JUNIOR PHOTOGRAPHY/MEDIA

NOTE: All entries may be delivered to Longford Convenience Store, 86 Marlborough Street, Longford or posted to the Secretary prior to 6-pm on 6th October 2019. Photography entries will not be accepted after this time. Please place a copy of the completed entry form in with your photos. Posted entries to be posted at least one week prior to the 6th October 2019.

All prints are to be mounted on black card with a 2cm border – no frames are to be used. Prints are to be no larger than **15cm x 10cm**. Limit of **five** entries per class, per person, each entry to be a different subject, e.g. five different prints not of the same object, person or the same view. Prizes for Best in Section.

SHORT FILM maximum length 2 minutes. To be presented by disc, usb or sd card. Films will be displayed on Show Day.

AGE 12 and Under

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|--|---------------------------------|
| 1q. A VEHICLE e.g. car, truck, tractor, bike | 5q. OLD BUILDING |
| 2q. PORTRAIT OF A PERSON , any age | 6q. MY FAVOURITE FLOWER |
| 3q. MY FAVOURITE TREE | 7q. ANIMAL STUDY |
| 4q. A ROCK | 8q. SHORT FILM any subject *New |

AGE 13 - 16 years

- | | |
|--|---|
| 9q. A VEHICLE e.g. car, truck, tractor, bike | 13q. AT THE PLAYGROUND |
| 10q. PORTRAIT OF A PERSON, any age | 14q. OLD BUILDING IN LONGFORD OR CRESSY |
| 11q. AN OLD TREE | 15q. ANIMAL STUDY |
| 12q. A ROCK | 16q. SHORT FILM any subject *New |



SCHOOL SECTION

SCHOOL STEWARD: Mrs Michelle Hogarth
Phone: 0447 975 008
Email: mich.hogarth@hotmail.com

ENTRY FEES

SCHOOL SECTIONS: 10 cents per entry. One entry per child, in each class.

Entry fees are to be paid at time of delivery

PRIZES

1st Prize \$3.00 / 2nd Prize \$1.50 unless otherwise stated. Honorable Mentions are awarded certificates only.

EIGHT PRESIDENT'S CHOICE AWARDS OF \$10.00 CASH & ROSETTE WILL BE AWARDED IN THE SCHOOL SECTION

SCHOOL BACKING COLOURS

Bracknell - Yellow/Gold

Cressy district high school - Red

Evandale - Blue

Home School Students - White

Laminier - Purple

Longford - Green

Perth - Orange

Miss B Student Services - Pink

East Launceston – Lime Green

Trevallyn – Light Blue

All other schools should contact the School Steward to confirm backing colour.

A4 Written Work - Written work, Grades 1 - 6 is to be **hand written**, limit of four (4) A4 pages to be in book form if more than one page.

Painting and Drawing Work - Kinder to Prep size A3 paper / Grades 1 - 6 size A3 or A4 paper.

Project Work – projects are to be presented in book form or in a display folder using A4 paper.

Poster Work - No larger than 70cm x 50cm.

Models - The base of the model is to be no larger than A3 size. No LEGO or unfired clay is to be used.

DELIVERY OF EXHIBITS

Schools are to place work into separate folders for each class/group with the name, grade, school and Show Class number marked on the back of each exhibit. For identification purposes at the Show, Kinder, Prep and Grade 1 may put their First Name on the top left corner of their work.

Written work and project exhibits are to be delivered by Friday

27th September 2019. Contact the School Steward to arrange a delivery time.

All other school entries may be delivered to the showground either on Thursday 17 October between 3.30pm - 5.00pm **OR** on Friday 18 October 2019 by 9.30am.

COLLECTION OF SCHOOL EXHIBITS

All school exhibits are to be collected on Sunday 20 October 2019 between 10.00am - 11.30am at the showground or by arrangement with the School Steward at the time of delivery. Stewards and teachers delivering a school's work will accept no responsibility for loose, lost or damaged parts on a model.

SECTION R: SCHOOL

WRITTEN WORK - PLEASE READ INSTRUCTIONS ABOVE VERY CAREFULLY

Please contact the School Steward to arrange delivery before 27 September 2019.

Written work to be on A4 size paper, in book form if more than one (1) page, with a maximum of four (4) pages. Special prize for Cressy Student – in memory Mrs. Judy Heywood.

Section sponsors: Longford Convenience Store, Mr Guy Barnett, Mrs. J Johnston, Cressy IGA & Newsagency, Petrarch's Bookshop

1r. **WRITTEN LANGUAGE** Year 1 My favourite zoo animal. *New

2r. **WRITTEN LANGUAGE** Year 2 Sometimes I wish ... *New

3r. **WRITTEN LANGUAGE** Year 3 My dream. *New

4r. **WRITTEN LANGUAGE** Year 4 Narrative Text (topic of own choice), provide a title, max. 500 words. *New

5r. **WRITTEN LANGUAGE** Year 5 Narrative Text (topic of own choice), provide a title, max. 500 words. *New

6r. **WRITTEN LANGUAGE** Year 6 Narrative Text (topic of own choice), provide a title, max. 500 words. *New

MODELLING ASSORTED MEDIUM

No LEGO or unfired clay to be used. Bakers' dough, wire, paper maché, wood or cardboard may be used. Model bases to be no larger than A3 size paper.

- | | |
|-----------------------------------|------------------------------|
| 7r. MODELLING Kindergarten | 11r. MODELLING Year 3 |
| 8r. MODELLING Prep | 12r. MODELLING Year 4 |
| 9r. MODELLING Year 1 | 13r. MODELLING Year 5 |
| 10r. MODELLING Year 2 | 14r. MODELLING Year 6 |

PAINTING

Watercolour pencils that are water washed are classed as painting

- | | |
|-----------------------------------|-----------------------------|
| 15r. PAINTING Kindergarten | 19r. PAINTING Year 3 |
| 16r. PAINTING Prep | 20r. PAINTING Year 4 |
| 17r. PAINTING Year 1 | 21r. PAINTING Year 5 |
| 18r. PAINTING Year 2 | 22r. PAINTING Year 6 |

DRAWING

One medium only, no paint Years 3 - 6. Crayon-wash will only be accepted from Kindergarten to Year 2. Watercolour pencils that are water washed are classed as painting.

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|--|--------------------------------------|
| 23r. DRAWING any media Kindergarten | 27r. DRAWING any media Year 3 |
| 24r. DRAWING any media Prep | 28r. DRAWING any media Year 4 |
| 25r. DRAWING any media Year 1 | 29r. DRAWING any media Year 5 |
| 26r. DRAWING any media Year 2 | 30r. DRAWING any media Year 6 |

COLLAGE

- | | |
|----------------------------------|----------------------------|
| 31r. COLLAGE Kindergarten | 35r. COLLAGE Year 3 |
| 32r. COLLAGE Prep | 36r. COLLAGE Year 4 |
| 33r. COLLAGE Year 1 | 37r. COLLAGE Year 5 |
| 34r. COLLAGE Year 2 | 38r. COLLAGE Year 6 |

POSTER

- 39r. **Any Topic** (including text and pictures), limit A3 size, for Years 3/4 or age 9 – 10 years. ***New**
40r. **Any Topic** (including text and pictures), limit A3 size, for Years 5/6 or age 11 – 12 years. ***New**

PROJECTS

Please contact the School Steward to arrange delivery before 27 September 2019.

Projects are to be prepared using a computer and must include some images to demonstrate both computer and research skills.

- 41r. **PROJECT PRIMARY** for Year 3/4 ages 9 - 10 years - subject open
42r. **PROJECT PRIMARY** for Year 5/6 ages 11 - 12 years - subject open
43r. **PROJECT SECONDARY** High School Students years - subject open

TECHNICAL SUBJECTS

Items are to be of functional or domestic use, not a sculpture or art form. Items should be made from wood, metal or a combination of both materials. Small amounts of other materials such as plastic or leather may be included. Finish and detail will be taken into consideration when judging.

- 44r. **HIGH SCHOOL** Year 7/8 or ages 13 - 14 years
45r. **HIGH SCHOOL** Year 9/10 or ages 15 - 16 years
46r. **COLLEGE** Year 11/12 or ages 17 - 18 years

**LONGFORD SHOW SOCIETY INC.
HOME INDUSTRIES SECTION
ENTRY FORM**

**LONGFORD SHOW SOCIETY INC.
HOME INDUSTRIES SECTION
EXHIBIT COPY ENTRY FORM**

SECTION	CLASS	TITLE OF CLASS	ENTRY FEE

SECTION	CLASS	OFFICE USE	TITLE OF CLASS

NO LATE ENTRIES

I hereby enter the above at my own risk, and subject to the rules and regulations of the Longford Show Society Inc. which I have read.			
NAME:			
ADDRESS:			
P/CODE:	PHONE:	ENTRY FEE	\$
EMAIL:		DONATION	\$
SIGNATURE:		TOTAL FEES	\$

Please complete both sides of the entry form. This section will be returned to you with your exhibit tickets which must be attached to your exhibit.			
THIS SECTION MUST BE PRODUCED TO VERIFY OWNERSHIP UPON COLLECTION OF EXHIBITS			
EMAIL ADDRESS:			
NAME:			
ADDRESS:			
			P/CODE:

Please Forward To Secretary at 10 High Moor Ct, Longford, 7301 **WITH A STAMPED, ADDRESSED ENVELOPE AND ENTRY FEES**

FROM: LONGFORD SHOW HOME INDUSTRIES
Secretary
10 High Moor Court
LONGFORD TAS 7301
Email – jcrockliffe@iprimus.com.au

**Postage
Paid
Australia**