



**161<sup>st</sup>  
LONGFORD SHOW 2017**

**HOME INDUSTRIES  
SCHEDULE**

**1856-2017  
LONGFORD SHOW SOCIETY INC.  
21 OCTOBER 2017**

**ENTRIES CLOSE AT 4.00PM ON SUNDAY  
8 OCTOBER 2017**

**Secretary: Jeremy Rockliffe**

**Phone: 0447 118 612**

**Email: [jcrockliffe@iprimus.com.au](mailto:jcrockliffe@iprimus.com.au)**

**Website: [www.longfordshow.com.au](http://www.longfordshow.com.au)**

## **We would like to thank our sponsors for the 2017 Longford Show Home Industries Section**



### **PRIZES HAVE BEEN KINDLY DONATED BY THE FOLLOWING BUSINESSES AND ORGANISATIONS**

- Tasmanian Alkaloids
- A New You
- Aggie's Bed & Breakfast
- Allen's Garden Centre
- Balls n Bumpers
- Chinese Big Wok
- Capital Innovation Insurance Group Pty Ltd
- Andrew & Rachel Dean's Lethborg Funeral Service, 41 Wellington St.
- Cressy IGA & Newsagency
- Cressy Petroleum
- Ruche Fabrics
- Crisp Bros & Haywards Steel Fabrication & Construction
- Racecourse Inn
- Armstrong's Hardware
- JJ's Bakery & Old Mill Café
- JLH Auto Electrical Service
- Flawless Beauty Salon
- Launceston Art Society
- Log Cabin Garden Centre
- Longford Antiques
- Longford Berries and Cherries
- Longford ChemMart Pharmacy
- Burlington Berries
- Longford Convenience Store
- Longford Garden Club
- Longford Men's Shed
- Longford Medical Services
- Longford Newsagency
- Longford Pharmacy
- GJ Engineering
- Longford Red Cross
- Collins Amusements
- Perth IGA & Newsagency
- Petrarch's Bookshop
- Poatina Chalet
- Poatina Gift & Book Shop
- Jenna's Hair Design
- Poatina General Store
- Regal Craft Cards
- Sewing Corner
- Longford Signs
- T & D Hill Pty Ltd
- Tasmanian Flour Mills Pty Ltd
- Tasmanian Gourmet Sauce Company
- Tasmanian Honey Company
- Oh Sew Fine!
- The Tiers Tea Lounge

### **PERSONAL DONATIONS HAVE BEEN RECEIVED FROM:**

Mayor David Downie  
Deputy Mayor Richard Goss  
Councillor Andrew Calvert  
Councillor Ian Goninon

Councillor Janet Lambert  
Councillor Michael Polley  
Member for Lyons, Hon. Brian Mitchell  
Member for Lyons, Hon. Guy Barnett

Member for Lyons, Hon. Rebecca White

Mr R Preece  
Mrs P R Bailey  
Mrs J Barnes  
Mrs M Brown  
Mrs Bette Davidson's Family  
Mrs S Cauchi  
Mrs S Harrex  
Mrs R Hay  
Mrs J Johnston  
Mrs J Pitt  
GE James Family

# **COUNTRY SHOW GIRL/BOY COMPETITION**

**Sponsored by  
The Showmen's Guild of Tasmania**

**Entry is FREE**

**Judging will commence at NOON in the Music Tent.  
Entries taken at Show Office until 11.30am on 21 October 2017,  
then in the Music Tent from 11.30am - NOON.  
Entries close at NOON. Entrants are to be dressed appropriately for the day.**

## **Country Young Person 2017**

**Between the ages of 14 and 21 years  
1st Prize Sash and \$80, 2nd \$50, 3rd \$25  
*Prizes donated by The Showmen's Guild of Tasmania***

## **Junior Country Young Person 2017**

**Between ages of 9 and 13 years  
1st Prize Sash and \$50, 2nd \$30, 3rd \$10  
*Prizes donated by The Showmen's Guild of Tasmania***

## **Tweenies**

**Girl and Boy between the ages of 5 and 8 years  
1st Prize Sash and \$20, 2nd \$10, 3rd \$5  
*Prizes donated by Mrs J Hudson***

## **Tiny Tot, Girl and Boy**

**From 1 year to 4 years of age  
1st Prize Sash and \$15, 2nd \$10, 3rd \$5  
*Prizes donated by Showmen's Guild of Tasmania*  
All entrants in the Tweenies & Tiny Tots will receive a small gift - child must be able to walk**

# HOME INDUSTRIES

**CHIEF STEWARD:** Mrs Sue Bye  
Phone: 6398 1560

**SCHOOL STEWARD:** Mrs Michelle Hogarth  
Phone: 0447 975 008  
Email: [mich.hogarth@hotmail.com](mailto:mich.hogarth@hotmail.com)

**SECRETARY:** Jeremy Rockliffe, 10 High Moor Court, Longford 7301  
Phone: 0447 118 612  
Email: [jcrockliffe@iprimus.com.au](mailto:jcrockliffe@iprimus.com.au)

**Entries close Sunday 8 October 2017**  
**NO LATE ENTRIES WILL BE ACCEPTED**

## **ENTRY FEES**

**Adult sections:** \$1.00 per entry

**Junior section:** 20 cents per entry - Juniors entering in Adult Sections must pay adult entry fee.

If entry fees total more than \$15.00 per person an 'Admit One' ticket will be issued.

All cheques should be made payable to Longford Show Society Inc. Extra entry forms and schedules are available to download from Longford Show Website: [www.longfordshow.com.au](http://www.longfordshow.com.au)

## **ENTRIES CLOSE ON 8 OCTOBER 2017**

Entries may be left in the entry boxes at:

LONGFORD - Newsagency or Post Office

LAUNCESTON - Balls n Bumpers, 171 Charles St., Launceston [including photo entries]

CRESSY - IGA and Newsagency

Or posted to the Secretary with a **STAMPED SELF ADDRESSED ENVELOPE**

Cut Flowers, Floral Art, and Junior Floral Art only - entry forms and entry fees will be accepted on Friday 20 October 2017.

## **DELIVERY OF EXHIBITS**

**Photography only** is to be delivered to Longford Convenience Store, 86 Marlborough Street, Longford or Balls n Bumpers. No later than 6-pm Friday 13 October 2017. Photography entries will not be accepted on Friday 20 October 2017.

All other exhibits are to be delivered to the showground on Thursday 19 October 2017 between 3.30pm - 5.00pm **or** Friday 20 October 2017 (day before the Show) between 8.30am - 10.00am for judging. Other times by special arrangement with the Secretary.

All school entries except written work are to be delivered to the showground on Thursday 19 October between 3.30pm - 5.00pm **or** on Friday 20 October 2017 (day before the Show) by 9.30am. Written work needs to be delivered as instructed in their sections.

## **COLLECTION OF EXHIBITS**

All exhibits are to be claimed between 10.00am - 11.30am on Sunday 22 October 2017.

## **PRIZES AND PRIZE MONEY**

All Adult 1<sup>st</sup> Prizes are \$5.00 and 2<sup>nd</sup> Prizes are \$3.00 unless otherwise stated.

Prizes and prize money is to be claimed from the Secretary's Office on **Sunday 22 October 2017 between 10.00am - 11.30am**. Exhibitors must produce entry form in order to collect their exhibits.

The Society reserves the right to amend the Schedule of Prizes where a sponsor withdraws or fails to meet a commitment. The Society also reserves the right to substitute trophies in lieu of prize money.

## PLEASE READ THESE CONDITIONS CAREFULLY

1. Exhibitors are to supply a stamped self-addressed envelope with entry form.
2. Any exhibit which has previously won a first prize at any Longford Show will not be eligible for a prize.
3. **All exhibits are to be the bona fide work of the exhibitor.**
4. A novice is one who has never won a prize in that class at a Longford Show.
5. **Work must have been completed within the last two years.**
6. No article is to be entered in more than one class.
7. **Exhibits entered in incorrect classes may be moved to another class at the discretion of the Chief Steward.**
8. In all sections, special exhibit numbers will be issued which must be fixed to each with a safety pin, sewn or tape. **No straight pins are to be used.**
9. **All items received after 10.00am on Friday will be for exhibition only.**
10. All unclaimed exhibits will be disposed of at the discretion of the Committee.
11. **The Society reserves the right to amend the Schedule of Prizes where a sponsor withdraws or fails to meet a commitment.**
12. The Society also reserves the right to substitute trophies in lieu of Prize money.
13. **Trophies may be in the form of Gifts, Gift Vouchers, and Money Orders or as decided by the Committee.**

Finish and presentation are considered when judging. **THE JUDGES DECISION IS FINAL.** Every care will be taken of exhibits, but no responsibility will be incurred by Longford Show Society Inc. for any loss or damage to any exhibit during transit, display or judging.

**FEATURED CLASS OF THE YEAR: Class 13a – Collection of homegrown fruits/vegetables/herbs. Prizes: \$50 first, \$30 second, \$20 third.**  
**Sponsored by Longford Medical Centre**

### **SECTION A: PRESERVES AND FARM PRODUCE**

Special Prize for exhibitor gaining Most Points in Section sponsored by Big Wok.

Cellophane covers are to be used for preserves. Bring lid for transport. Items are to be no more than 1 year old with original seal unopened. Each item is to be clearly labelled with name of product and class.

- |   |   |
|---|---|
| 1a. HEN EGGS 6 white or coloured  | 7a. <b>BEST COLLECTION OF PANTRY ARTICLES</b> 4 of own choice                                       |
| 2a. HEN EGGS 6 brown  | 8a. <b>SWEET SAUCE</b> , 1 bottle to use as a dessert sauce   |
| 3a. <b>JAR of JAM</b> , any fruit   | 9a. <b>TOMATO SAUCE</b> , 1 bottle  |
| 4a. <b>COLLECTION OF JAMS</b> 3 varieties, matching jars, clearly labelled in snap lock bag | 10a. <b>RELISH</b> , 1 jar, any variety   |
| 5a. <b>SWEET JELLY</b> , 1 small jar  | 11a. <b>FRUIT CORDIAL</b>   |
| 6a. <b>LEMON BUTTER</b> , 1 small jar   | 12a. <b>PICKLES</b> , 1 jar, any variety  |
|   | 13a. <b>COLLECTION OF HOMEGROWN FRUITS/VEGETABLES/HERBS</b> , displayed in container of own choice. |

## **SECTION B: COOKING**

Special Prize for Best in Section: Mrs Bette Davidson's Memorial Prize

Special Prize for the exhibitor gaining the Most Points in Section: GE James Memorial Trophy

**A NOVICE is a person who has never won a prize in a Novice Cooking Class at any Longford Show.**

All cooking must be baked at least one day before judging day.

Paper lining should be removed from all exhibits. Biscuits should be uniform in size. Scones are to be approximately 5cm in diameter. Icing on all cakes should be smooth with no decorations. All cookery exhibits are to be on white plastic plates of appropriate size with the exhibit number taped to the front of the plate.

- |   |  |
|---|--|
| <b>1b. MADEIRA CAKE</b>   | <b>11b. SHORTBREAD BISCUITS</b> 4 pieces   |
| <b>2b. ORANGE CAKE</b> iced, baked in a loaf tin                          | <b>12b. SCONES</b> 4 plain   |
| <b>3b. CARROT CAKE</b> ring tin, not iced                                 | <b>13b. BREAD ROLLS</b> 4, any type  |
| <b>4b. BANANA CAKE</b> not iced   | <b>14b. MUESLI SLICE</b> 2 bars, 10cm by 4cm   |
| <b>5b. SPONGE SANDWICH CAKE</b> dusted with icing sugar, no filling       | <b>15b. FORMAL DECORATED CAKE</b> , made with plastic icing <b>OR AN EDIBLE DECORATION</b> suitable to place on a cake |
| <b>6b. CHOCOLATE CAKE</b> iced  | <b>16b. DECORATED NOVELTY CAKE</b>   |
| <b>7b. DATE AND WALNUT LOAF</b>   | <b>17b. BISCUITS</b> sweet, 4 pieces, not iced   |
| <b>8b. SLICE</b> cooked, 4 pieces, each 5cm square                        | <b>18b. MUD CAKE</b> any flavour, not iced   |
| <b>9b. SLICE</b> uncooked, 4 pieces, each 5cm square                      | <b>19b. FRUIT LOAF (NOVICE)</b>  |
| <b>10b. RECIPE USING 4 INGREDIENTS</b> list of ingredients to be provided | <b>20b. BISCUITS (NOVICE)</b> sweet, 4 pieces not iced.  |

## **SECTION C: MACHINE SEWING**

Special Prize for the exhibitor gaining the Most Points in Section sponsored by Ruche Fabrics.

Exhibit number to be attached by safety pins or sewn on. No straight pins are to be used.

- |   |   |
|---|---|
| <b>1c. BABY/CHILD'S OUTFIT</b> 0–12 years | <b>7c. ONE PILLOW CASE</b> constructed and decorated          |
| <b>2c. GARMENT</b> teen/adult, own choice | <b>8c. FANCY DRESS/COSPLAY/DANCE COSTUME</b>                  |
| <b>3c. THREE KITCHEN THEMED ITEMS</b>     | <b>9c. CREATIVE BAG</b> eg., handbag, tote, or beach bag      |
| <b>4c. DRESSED DOLL OR TEDDY BEAR</b>     | <b>10c. ANY OTHER MACHINE SEWN ITEM</b> not already mentioned |
| <b>5c. APRON</b>                          |   |
| <b>6c. SLEEPWEAR OR LINGERIE</b>          |   |

## **SECTION D: HAND AND MACHINE EMBROIDERY**

Special Prize for Best in Section sponsored by the Sewing Corner.

All pictures should be framed.

Exhibit number to be attached by safety pins or sewn on. No straight pins are to be used.

- |   |   |
|---|---|
| <b>1d. CROSS STITCH FRAMED</b> over 20 cm                                       | <b>7d. MACHINE EMBROIDERED TABLE RUNNER/LACE DOILEY</b> with embroidery machine made lace                                       |
| <b>2d. CROSS STITCH FRAMED</b> under 20cm                                       | <b>8d. MACHINE EMBROIDERED SUPPER CLOTH</b>   |
| <b>3d. CROSS STITCH</b> any item, not a picture, eg. spectacles cover, bookmark | <b>9d. MACHINE EMBROIDERED CUSHION COVER</b> include cushion  |
| <b>4d. HAND EMBROIDERED CUSHION COVER</b> any technique, include cushion        | <b>10d. EMBROIDERED ARTICLE</b> made on a computerised embroidery machine, eg., spectacles case, wall hanging, decorative purse |
| <b>5d. ANY OTHER HAND EMBROIDERED ITEM</b>                                      | <b>11d. ANY OTHER MACHINE EMBROIDERED ARTICLE</b>   |
| <b>6d. MACHINE EMBROIDERED PICTURE</b> framed                                   |   |

## **SECTION E: KNITTING AND CROCHET**

Special Prize for Best in Section sponsored by Petrachs.

Exhibit number to be attached by safety pins or sewn on. No straight pins are to be used.

- |  |  |
|--|--|
| <p>1e. <b>BABY'S KNITTED OR CROCHETED LAYETTE</b> at least 3 pieces e.g. jacket, dress, vest, bootees, leggings, or bonnet</p> <p>2e. <b>BABY'S KNITTED OR CROCHETED JACKET OR JUMPER</b></p> <p>3e. <b>CHILD'S KNITTED JUMPER OR CARDIGAN</b></p> <p>4e. <b>ADULT'S HAND KNITTED JUMPER OR CARDIGAN</b></p> <p>5e. <b>BABY'S KNITTED OR CROCHETED BOOTEES AND MATCHING BONNET</b></p> <p>6e. <b>KNITTED SOCKS OR GLOVES</b></p> <p>7e. <b>KNITTED OR CROCHETED SCARF</b></p> <p>8e. <b>KNITTED OR CROCHETED HAT OR BEANIE</b></p> <p>9e. <b>KNITTED OR CROCHETED TEA COSY</b> with pot inside for display</p> | <p>10e. <b>KNITTED or CROCHETED COAT HANGER</b></p> <p>11e. <b>MINIATURE DRESSED DOLL</b> knitted or crocheted garments, 15 cm or under</p> <p>12e. <b>DRESSED DOLL</b> knitted or crocheted garments</p> <p>13e. <b>KNITTED OR CROCHETED TOY OR SET OF TOYS</b></p> <p>14e. <b>KNITTED or CROCHETED ARTICLE IN FINE COTTON</b></p> <p>15e. <b>CROCHET RUG</b></p> <p>16e. <b>KNITTED SHAWL – BABY/ADULT</b></p> <p>17e. <b>KNITTED OR CROCHETED ARTICLE BY A SENIOR CITIZEN – 65 years or more</b></p> <p>18e. <b>ANY OTHER KNITTED OR CROCHETED ITEM</b> not already mentioned</p> |
|--|--|

## **SECTION F: CRAFTS AND PATCHWORK**

Special prize for Best in Classes 12f – 17f sponsored by the Sewing Corner.

Special prize for Best in Classes 18f – 23f sponsored by Regal Craft Cards.

The construction method used for quilts is to be included on an attached card, e.g. hand or machine pieced, quilted by hand, on domestic machine or professionally quilted. Identifying marks or labels must be completely covered before delivery. Scrapbook pages are to be presented in clear plastic sleeves.

Exhibit number to be attached by safety pins or sewn on. No straight pins are to be used.

- |   |   |
|---|---|
| <p>1f. <b>NEEDLE FELTING</b> any article</p> <p>2f. <b>ARTICLE OF BOBBIN LACE OR TATTING</b></p> <p>3f. <b>JEWELLERY</b> any article</p> <p>4f. <b>BEADING</b> any article, not jewellery</p> <p>5f. <b>CHRISTMAS DECORATION</b></p> <p>6f. <b>ITEM FROM RECYCLED TEXTILES</b></p> <p>7f. <b>SOFT TOY FOR BABY/CHILD</b></p> <p>8f. <b>TEDDY BEAR OR OTHER ANIMAL</b> using fur fabric</p> <p>9f. <b>FABRIC DOLL</b></p> <p>10f. <b>FABRIC BOX/BOWL</b></p> <p>11f. <b>FABRIC COVERED COAT HANGER</b></p> <p>12f. <b>PATCHWORK QUILT</b> hand quilted (appliqué allowed)</p> <p>13f. <b>PATCHWORK QUILT</b> domestic machine quilted (appliqué allowed)</p> <p>14f. <b>PATCHWORK QUILT</b> professionally quilted (appliqué allowed)</p> <p>15f. <b>WALL HANGING</b> patchwork and/or quilting, appliqué and embroidery allowed</p> <p>16f. <b>PATCHWORK/APPLIQUE CUSHION</b> (include cushion)</p> | <p>17f. <b>ANY OTHER ARTICLE OF PATCHWORK OR QUILTING</b> embellishments allowed eg., kettle holder, book cover, or table runner</p> <p>18f. <b>PAPERCRAFT ITEM</b> includes paper flowers, book art, etc.</p> <p>19f. <b>HANDMADE CARD</b> suitable for female birthday</p> <p>20f. <b>HANDMADE CARD</b> any theme except female birthday</p> <p>21f. <b>SCRAPBOOKING</b> Theme Special Occasion, 1 page no larger than 30cm x 30cm</p> <p>22f. <b>SCRAPBOOKING</b> Theme Water, 1 page no larger than 30cm x 30cm</p> <p>23f. <b>SCRAPBOOKING</b> 1 page no larger than 30cm x 30cm</p> <p>24f. <b>CRAFT ARTICLE</b> made by person with a disability</p> <p>25f. <b>CRAFT ARTICLE MADE BY SENIOR CITIZEN – 65 years or more</b></p> <p>26f. <b>ANY OTHER CRAFT ITEM NOT MENTIONED ABOVE</b> (wood, metal or mosaic excluded)</p> |
|---|---|

## **SECTION G: WOOD AND CRAFT**

Special prize for Best in Section sponsored by the Longford Men's Shed & Gourmet Sauce Co.

- |                        |                                       |
|------------------------|---------------------------------------|
| 1g. TURNED WOOD ITEM   | 5g. ARTICLE MADE FROM MIXED MATERIALS |
| 2g. CARVED WOOD ITEM   | 6g. FOLK ART                          |
| 3g. WOOD CRAFT ARTICLE | 7g. SMALL PIECE OF WOOD FURNITURE     |
| 4g. MOSAIC             |                                       |

## **SECTION H: ART**

Special prize for Best in Section sponsored by Longford Antiques

**A NOVICE is a person who has never won a prize in a Novice Art Class at any Longford Show.**

All entries are to be suitably framed or mounted.

- |   |  |
|---|--|
| 1h. STILL LIFE any medium                                   | 7h. ACRYLIC PAINTING                                 |
| 2h. FLOWER STUDY any medium                                 | 8h. OIL PAINTING                                     |
| 3h. PASTEL  | 9h. OIL PAINTING (NOVICE)                            |
| 4h. WATER COLOUR  | 10h. PAINTING, (NOVICE) any medium except oil        |
| 5h. DRAWING any medium, no larger than 60cm x 45cm, mounted | 11h. MIXED MEDIUM PAINTING                           |
| 6h. ABSTRACT/MODERN no larger than 60cm x 45cm              | 12h. ADULT COLOURING IN WORK using colouring pencils |
|   | 13h. ART WORK made by a person with a disability     |

## **SECTION I: PHOTOGRAPHY**

Special prize for Best in Section sponsored by Cressy IGA & Newsagency

Special prize for Most Points in Section sponsored by Mrs J Pitt.

**NOTE: All entries are to be delivered to Longford Convenience Store, 86 Marlborough Street, Longford or Balls n Bumpers prior to 6-pm on 6th October 2017. Photography entries will not be accepted on Friday 13 October 2017. Please place a copy of the completed entry form in with photos.**

All prints are to be mounted on black card with a 2cm border – no frames are to be used.

Prints are to be no larger than 15cm x 10cm.

Limit of **five** entries per class, per person, each entry to be a different subject e.g. five different prints but not of the same object, person or view.

- |   |  |
|---|--|
| 1i. COLOUR PRINT historical building in the Northern Midlands | 6i. COLOUR PRINT action photo, must show some movement |
| 2i. COLOUR PRINT floral study                                 | 7i. COLOUR PRINT any other subject                     |
| 3i. COLOUR PRINT animal study                                 | 8i. MONOCHROME STUDY may include black and white       |
| 4i. COLOUR PRINT winter scene                                 |  |
| 5i. COLOUR PRINT portrait                                     |  |



## **SECTION J: CUT FLOWERS**

Special prize for Best in Section sponsored by Allan's Garden Centre.

Special prize for Most Points in Section sponsored by Balls n Bumpers.

Exhibits and the entry fee of \$1.00 per entry will be accepted on Friday 20 October 2017 (judging day), as it is often difficult to know what will be in bloom on any particular day.

- |   |  |
|---|--|
| 1j. <b>COLLECTION OF AQUILEGIA</b><br>limit of three stems                        | 7j. <b>COLLECTION OF LILAC</b><br>limit of three stems                             |
| 2j. <b>RHODODENDRON or AZALEA</b><br>one stem only                                | 8j. <b>COLLECTION OF TULIPS</b><br>limit of three stems                            |
| 3j. <b>COLLECTION OF RANUNCULI</b><br>limit of three stems, can be all one colour | 9j. <b>THREE DIFFERENT SOFT WOOD STEMS</b><br>in separate containers               |
| 4j. <b>COLLECTION OF SWEETPEAS</b><br>limit of three stems                        | 10j. <b>THREE DIFFERENT HARD WOOD STEMS</b><br>in separate containers              |
| 5j. <b>COLLECTION OF ICELAND POPPIES</b><br>limit of three stems                  | 11j. <b>CONTAINER OF ANY FLOWER</b><br>not already mentioned, limit of three stems |
| 6j. <b>COLLECTION OF IRISES</b><br>limit of three stems, any variety              | 12j. <b>CONTAINER OF ANY FLOWERING SHRUB</b><br>not already mentioned              |
|   | 13j. <b>ORCHIDS</b> 1spray   |

### **Container of Grown Plants**

- |                         |                                |
|-------------------------|--------------------------------|
| 14j. <b>BONSAI</b>      | 16j. <b>POTTED SUCCULENT/S</b> |
| 15j. <b>POTTED FERN</b> |                                |

## **SECTION K: FLORAL ART**

Special prize for Best in Section sponsored by the Longford Garden Club.

Special prize for Most Points in the section sponsored by Log Cabin Garden Centre.

Exhibits and the entry fee of \$1.00 per entry will be accepted on Friday 20 October 2017.

Exhibits are to be completed before delivery to the showground. All exhibits are to be fresh flowers only.

**A NOVICE** is person who has not won a first prize more than three times in class 4k.

- |   |  |
|---|--|
| 1k. <b>WATER ARRANGEMENT</b> using irises | 3k. <b>MAINLY GREEN</b>                |
| 2k. <b>MASSED ARRANGEMENT</b>             | 4k. <b>SPRING ARRANGEMENT (NOVICE)</b> |

# **JUNIOR SECTION**

### **ENTRY FEES**

All Junior sections - 20 cents per entry

### **PRIZES**

1<sup>st</sup> Prize \$3.00 / 2<sup>nd</sup> Prize \$1.50 unless otherwise stated. Honorable Mentions are awarded certificates only.

### **DELIVERY**

Junior exhibits are to be delivered between **3.30pm - 5.00pm on Thursday 19 October or Friday 20 October 2017** (day before Show) **before 10.00am.**

**ALL EXHIBITS** will be judged on the Friday 20 October 2017.

Juniors must be the age of the section they are entering as at 19 October 2017 provided they are between ages 3 to 16 years. **Age** must be printed on entry form and back of exhibit ticket.

**All exhibits must be the genuine work of the child. Child's attempt is to be evident.**  
**Adults may assist ONLY when advice and safety is required**

## **SECTION L: JUNIOR FLORAL ART**

Exhibits and the entry fee of \$1.00 per entry will be accepted on Friday 20 October 2017.

Exhibits are to be completed before delivery to the showground.

Name, age and section class number to be firmly attached to plate or tray.

### **AGE 5 to 8 years**

Best in Section sponsored by Mrs M Brown

11. **FRUIT OR VEGETABLE MAN**
21. **ARRANGEMENT IN AN UNUSUAL CONTAINER**, e.g. boot, teapot, hat

### **AGE 9 to 12 years**

Best in Section sponsored by Balls n Bumpers

31. **FRUIT OR VEGETABLE MAN**
41. **ARRANGEMENT IN AN UNUSUAL CONTAINER**, e.g. boot, teapot, hat

## **SECTION M: JUNIOR COOKING**

All cooking must be baked at least one day before judging day. All cookery exhibits to be on small white plastic plates. Section, class number and age are to be firmly attached to front of plate, with child's name on the back.

### **AGE under 5 years**

- |  |                                   |
|--|-----------------------------------|
| 1m. <b>DECORATED BISCUIT</b> one, e.g. Girl Guide, Milk Arrowroot or similar | 2m. <b>CHOCOLATE CRACKLES</b> two |
|--|-----------------------------------|

### **AGE 5 - 7 years**

- |   |                                   |
|---|-----------------------------------|
| 3m. <b>DECORATED BISCUITS</b> two, e.g. Girl Guide, Milk Arrowroot or similar | 4m. <b>CHOCOLATE CRACKLES</b> two |
|---|-----------------------------------|

### **AGE 8 - 12 years**

Special Prize sponsored by Mrs R Hay for Best in Section

- |  |  |
|--|--|
| 5m. <b>PIKELETS</b> 4 not spread with butter   | 8m. <b>CHOCOLATE CAKE</b> iced and decorated |
| 6m. <b>SLICE</b> 4 squares, cooked or uncooked | 9m. <b>HANDMADE CHOCOLATES</b> 6 pieces      |
| 7m. <b>DECORATED CUP CAKES</b> 4 pieces        |  |

### **AGE 13 - 16 years**

Special Prize for Best in Section sponsored by Longford Berries & Cherries

- |   |   |
|---|---|
| 10m. <b>PIKELETS</b> 4 pieces, not spread with butter | 13m. <b>JAM DROPS</b> 4 pieces                |
| 11m. <b>SLICE</b> 4 squares, cooked or uncooked       | 14m. <b>CHOCOLATE CAKE</b> iced and decorated |
| 12m. <b>DECORATED CUP CAKES</b> 4 pieces              | 15m. <b>SMALL DECORATED GINGERBREAD HOUSE</b> |

## **SECTION N: JUNIOR ART**

Special Prize for Best in Section sponsored by Launceston Art Society.

**Artwork no larger than 297mm x 210mm, i.e. A3 size paper.**

Name, age and section class number are to be firmly attached to each exhibit.

### **AGE under 8 years**

- 1n. **ANY SUBJECT** Pencil or Pen

### **AGE 8 - 12 years**

- |                                       |                               |
|---------------------------------------|-------------------------------|
| 2n. <b>ANY SUBJECT</b> Water Colour   | 5n. <b>ANY SUBJECT</b> Pastel |
| 3n. <b>ANY SUBJECT</b> Oil or Acrylic | 6n. <b>CARTOON</b>            |
| 4n. <b>ANY SUBJECT</b> Pencil or Pen  |                               |

### **AGE 13 - 16 years**

- |                                       |  |
|---------------------------------------|--|
| 7n. <b>ANY SUBJECT</b> Water Colour   | 10n. <b>ANY SUBJECT</b> Pastel                       |
| 8n. <b>ANY SUBJECT</b> Oil or Acrylic | 11n. <b>CARTOON</b>                                  |
| 9n. <b>ANY SUBJECT</b> Pencil or Pen  | 12n. <b>MOST IMAGINATIVE USE OF COLOURED PENCILS</b> |

## **SECTION O: JUNIOR HANDCRAFT** (No LEGO is to be used)

Stewards Award in each age group sponsored by Mrs S Harrex and Mrs J Barnes.

Scrapbook pages are to be presented in clear plastic sleeves.

Name, age and section class number are to be firmly attached to each exhibit.

### **AGE under 5 years**

- 1o. **NECKLACE MADE FROM THREADED OBJECTS**  
e.g. pasta, beads, blocks on length of string, twine, ribbon
- 2o. **HARD BOILED EGG IN CUP** hand decorated

### **AGE 5 - 7 years**

- 3o. **NECKLACE MADE FROM THREADED OBJECTS**  
e.g. pasta, beads, blocks on length of string, twine, ribbon
- 4o. **HANDMADE CARD**
- 5o. **HARD BOILED EGG IN CUP** hand decorated
- 6o. **BOOKMARK**
- 7o. **LOOM BAND CREATION**
- 8o. **ANY OTHER ARTICLE OF HANDCRAFT**

### **AGE 8 - 12 years**

- 9o. **ARTICLE OF HANDCRAFT**
- 10o. **JEWELLERY** any article
- 11o. **KNITTED OR CROCHETED ITEM**
- 12o. **SCRAPBOOKING** theme Family,  
1 page no larger than 30cm x 30cm
- 13o. **BOOK MARK**
- 14o. **HANDMADE CARD** theme Birthday
- 15o. **HANDMADE CARD** theme Christmas
- 16o. **LOOM BAND CREATION**

### **AGE 13 - 16 years**

- 17o. **JEWELLERY** any article
- 18o. **SCRAPBOOKING** theme School,  
1 page no larger than 30cm x 30 cm
- 19o. **SCRAPBOOKING** theme Animal,  
1 page no larger than 30cm x 30cm
- 20o. **HANDMADE CARD** theme Christmas
- 21o. **HANDMADE CARD** theme Birthday
- 22o. **BOOK MARK**
- 23o. **KNITTED OR CROCHETED ITEM**
- 24o. **ANY OTHER ARTICLE OF HANDCRAFT** not  
already mentioned above

## **SECTION P: JUNIOR SEWING**

Special prize in Section sponsored by Oh Sew Fine!

- 1p. **SEWN ITEM** made by hand, 8-10 years
- 2p. **SEWN ITEM** made by hand, 11-12 years
- 3p. **SEWN ITEM** made on a sewing machine  
8-10 years
- 4p. **SEWN ITEM** made on a sewing machine  
11-12 years
- 5p. **SEWN ITEM** made by hand, 13-14 years
- 6p. **SEWN ITEM** made by hand, 15-16 years
- 7p. **SEWN ITEM** made on a sewing machine,  
13-14 years
- 8p. **SEWN ITEM** made on a sewing machine,  
15-16 years

## **SECTION Q: JUNIOR PHOTOGRAPHY**

**NOTE:** All entries to be delivered to Longford Convenience Store, 86 Marlborough Street, Longford or Balls n Bumpers, 171 Charles Street, Launceston prior to 6-pm on 13 October 2017. Photography entries **will not** be accepted on Friday 20 October 2017. Please place a **copy** of the completed entry form in with your photos.

All prints are to be mounted on black card with a 2cm border – no frames are to be used. Prints are to be no larger than 15cm x 10cm. Limit of **five** entries per class, per person, each entry to be a different subject, e.g. five different prints not of the same object, person or the same view.

### **AGE 12 and Under**

- 1q. A VEHICLE e.g. car, truck, tractor, bike
- 2q. PORTRAIT OF AN OLD PERSON
- 3q. MY FAVOURITE TREE

- 4q. OLD BUILDING
- 5q. MY FAVOURITE FLOWER
- 6q. ANIMAL STUDY

### **AGE 13 - 16 years**

- 7q. A VEHICLE e.g. car, truck, tractor, bike
- 8q. PORTRAIT OF AN OLD PERSON
- 9q. AN OLD TREE

- 10q. AT SCHOOL
- 11q. OLD BUILDING IN LONGFORD OR CRESSY
- 12q. ANIMAL STUDY



# SCHOOL SECTION

**SCHOOL STEWARD:** Mrs Michelle Hogarth  
Phone: 0447 975 008  
Email: [mich.hogarth@hotmail.com](mailto:mich.hogarth@hotmail.com)

## ENTRY FEES

SCHOOL SECTIONS: 10 cents per entry. One entry per child, in each class.  
Entry fees are to be paid at time of delivery.

## PRIZES

1<sup>st</sup> Prize \$3.00 / 2<sup>nd</sup> Prize \$1.50 unless otherwise stated. Honorable Mentions are awarded certificates only.

## **EIGHT PRESIDENT'S CHOICE AWARDS OF \$10.00 CASH & ROSETTE WILL BE AWARDED IN THE SCHOOL SECTION**

## SCHOOL BACKING COLOURS

<b>Bracknell</b> - Yellow/Gold	<b>Longford</b> - Green
<b>Cressy district high school</b> - Red	<b>Perth</b> - Orange
<b>Evandale</b> - Blue	<b>Miss B Student Services</b> - Pink
<b>Home School Students</b> - White	<b>Youngtown</b> - Black
<b>Laminier</b> - Purple	<b>Summerdale</b> - Brown

All other schools should contact the School Steward to confirm backing colour.

**A4 Written Work** - Written work, Grades 1 - 6 is to be **hand written**, limit of four (4) A4 pages to be in book form if more than one page.

**Painting and Drawing Work** - Kinder to Prep size A3 paper / Grades 1 - 6 size A3 or A4 paper.

**Project Work** – projects are to be presented in book form or in a display folder using A4 paper.

**Poster Work** - No larger than 70cm x 50cm.

**Models** - The base of the model is to be no larger than A3 size. No LEGO or unfired clay is to be used.

## DELIVERY OF EXHIBITS

Schools are to place work into separate folders for each class/group with the name, grade, school and Show Cass number marked on the back of each exhibit. For identification purposes at the Show, Kinder, Prep and Grade 1 may put their First Name on the top left corner of their work.

**Written work and project exhibits are to be delivered before  
29 September 2017. Contact the School Steward to arrange a delivery time.**

All other school entries may be delivered to the showground either on Thursday 19 October between 3.30pm - 5.00pm **OR** on Friday 20 October 2017 by 9.30am.

## COLLECTION OF SCHOOL EXHIBITS

All school exhibits are to be collected on **Sunday 22 October 2017 between 10.00am - 11.30am** at the showground or by arrangement with the School Steward at the time of delivery. Stewards and teachers delivering a school's work will accept no responsibility for loose, lost or damaged parts on a model.

## SECTION R: SCHOOL

**WRITTEN WORK** - PLEASE READ INSTRUCTIONS ABOVE VERY CAREFULLY

**Please contact the School Steward** to arrange delivery before 29 September 2017.

Written work to be on A4 size paper, in book form if more than one (1) page, with a maximum of four (4) pages.

Section sponsors: Longford Convenience Store, Mr Guy Barnett, Mrs PR Bailey, Mrs J Johnston, Cressy IGA & Newsagency, Petrarch's Bookshop

<b>1r. WRITTEN LANGUAGE</b> Year 1 Lost!	<b>4r. WRITTEN LANGUAGE</b> Year 4 The last day
<b>2r. WRITTEN LANGUAGE</b> Year 2 Through the magic door I see.....	<b>5r. WRITTEN LANGUAGE</b> Year 5 The fire flickered.....
<b>3r. WRITTEN LANGUAGE</b> Year 3 The worst day of my life	<b>6r. WRITTEN LANGUAGE</b> Year 6 I stepped onto the boat

## MODELLING ASSORTED MEDIUM

No LEGO or unfired clay to be used. Bakers' dough, wire, paper maché, wood or cardboard may be used. Model bases to be no larger than A3 size paper.

- |                                   |                              |
|-----------------------------------|------------------------------|
| 7r. <b>MODELLING</b> Kindergarten | 11r. <b>MODELLING</b> Year 3 |
| 8r. <b>MODELLING</b> Prep         | 12r. <b>MODELLING</b> Year 4 |
| 9r. <b>MODELLING</b> Year 1       | 13r. <b>MODELLING</b> Year 5 |
| 10r. <b>MODELLING</b> Year 2      | 14r. <b>MODELLING</b> Year 6 |

## PAINTING

Watercolour pencils that are water washed are classed as painting

- |                                   |                             |
|-----------------------------------|-----------------------------|
| 15r. <b>PAINTING</b> Kindergarten | 19r. <b>PAINTING</b> Year 3 |
| 16r. <b>PAINTING</b> Prep         | 20r. <b>PAINTING</b> Year 4 |
| 17r. <b>PAINTING</b> Year 1       | 21r. <b>PAINTING</b> Year 5 |
| 18r. <b>PAINTING</b> Year 2       | 22r. <b>PAINTING</b> Year 6 |

## DRAWING

One medium only, no paint Years 3 - 6. Crayon-wash will only be accepted from Kindergarten to Year 2. Watercolour pencils that are water washed are classed as painting.

- |  |                                      |
|--|--------------------------------------|
| 23r. <b>DRAWING</b> any media Kindergarten | 27r. <b>DRAWING</b> any media Year 3 |
| 24r. <b>DRAWING</b> any media Prep         | 28r. <b>DRAWING</b> any media Year 4 |
| 25r. <b>DRAWING</b> any media Year 1       | 29r. <b>DRAWING</b> any media Year 5 |
| 26r. <b>DRAWING</b> any media Year 2       | 30r. <b>DRAWING</b> any media Year 6 |

## COLLAGE

- |                                  |                            |
|----------------------------------|----------------------------|
| 31r. <b>COLLAGE</b> Kindergarten | 35r. <b>COLLAGE</b> Year 3 |
| 32r. <b>COLLAGE</b> Prep         | 36r. <b>COLLAGE</b> Year 4 |
| 33r. <b>COLLAGE</b> Year 1       | 37r. <b>COLLAGE</b> Year 5 |
| 34r. <b>COLLAGE</b> Year 2       | 38r. <b>COLLAGE</b> Year 6 |

## POSTER

- 39r. **MY COMMUNITY** for Years 3/4 or age 9 – 10 years  
40r. **OUR NATION, OUR STORY** for Years 5/6 or age 11 – 12 years

## PROJECTS

**Please contact the School Steward to arrange delivery before 29 September 2017.**

Projects are to be prepared using a computer and must include some images to demonstrate both computer and research skills.

- 41r. **PROJECT PRIMARY** for Year 3/4 ages 9 - 10 years - subject open  
42r. **PROJECT PRIMARY** for Year 5/6 ages 11 - 12 years - subject open  
43r. **PROJECT SECONDARY** High School Students years - subject open

## TECHNICAL SUBJECTS

Items are to be of functional or domestic use, not a sculpture or art form. Items should be made from wood, metal or a combination of both materials. Small amounts of other materials such as plastic or leather may be included. Finish and detail will be taken into consideration when judging.

- 44r. **HIGH SCHOOL** Year 7/8 or ages 13 - 14 years  
45r. **HIGH SCHOOL** Year 9/10 or ages 15 - 16 years  
46r. **COLLEGE** Year 11/12 or ages 17 - 18 years

**LONGFORD SHOW SOCIETY INC.  
HOME INDUSTRIES SECTION  
ENTRY FORM**

**LONGFORD SHOW SOCIETY INC.  
HOME INDUSTRIES SECTION  
EXHIBIT COPY ENTRY FORM**

SECTION	CLASS	TITLE OF CLASS	ENTRY FEE

SECTION	CLASS	OFFICE USE	TITLE OF CLASS

NO LATE ENTRIES

I hereby enter the above at my own risk, and subject to the rules and regulations of the Longford Show Society Inc. which I have read.

NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

P/CODE: \_\_\_\_\_ PHONE: \_\_\_\_\_

ENTRY FEE	\$
DONATION	\$
TOTAL FEES	\$

SIGNATURE: \_\_\_\_\_

Please complete both sides of the entry form. This section will be returned to you with your exhibit tickets which must be attached to your exhibit.

**THIS SECTION MUST BE PRODUCED TO VERIFY OWNERSHIP UPON COLLECTION OF EXHIBITS**

EMAIL ADDRESS: \_\_\_\_\_

NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

P/CODE: \_\_\_\_\_

Please Forward To Secretary at 10 High Moor Ct, Longford, 7301 WITH A STAMPED, ADDRESSED ENVELOPE AND ENTRY FEES

**FROM:** LONGFORD SHOW HOME INDUSTRIES  
Secretary  
10 High Moor Court  
**LONGFORD TAS 7301**  
Email – jcrockliffe@iprimus.com.au

**Postage  
Paid  
Australia**